

## SPRING OPENING

### A. MEYER COMPANY'S AUTOMOBILE SHOW HAS BEEN GREAT SUCCESS

The Spring Opening Automobile show which has been staged at The Overland agency's salesrooms for the past week has proven to be a great success. A. Meyer Co. Inc. the local agents have received a great many congratulations upon the unique and wonderful display of cars which they had on exhibit, and were congratulated upon the very neat way their salesrooms were dressed for the occasion. This agency deserves a great deal of credit for their up-to-the-minute business methods and ideas, and since their organization here have proven themselves to be "live-wires" and worthy representatives of the Willys-Overland Co., "the largest single automobile factory in the whole world." The range of cars which they have had on display were all products of this factory, and without any doubt, there isn't any other automobile factory which could build such a range of cars as A. Meyer Co. have displayed. They had cars ranging in price from \$695 to \$2100—cars of the closed type; two-passenger roadsters, four passenger chummy roadsters, five passenger touring cars, seven passenger touring cars and the popular "Sedan" type, an open or closed car, as you wish. There were cars of four cylinder motor types; as well as "sixes" and "eights," cars with poppet-valve motors, and also with the famous Sleeve-valve motor type. With such a selection to choose from it is no wonder this capable organization have made such a phenomenal showing with this line of cars. No matter what kind of a car a buyer wants, they have it; whether the buyer has \$700, or \$2000, to spend.

The color schemes which were displayed, as well as the new ideas in interior car decorations caused a great many people to express the opinion that undoubtedly this display was the most beautiful exhibit of cars ever shown in Glendale, and as it was the first auto show ever held in Glendale, we must congratulate A. Meyer Co. upon their originality in this line. Among the cars on display, and which received the most compliments were the following:

An Overland Light Six Sedan painted Millori Green with Rookie Tan trimmings; the newest creations in seat coverings. This car which can be used as an open or closed car, as desired, was greatly admired by all those attending the exhibit, as it was a marvel of beauty and mechanical perfection.

There was also a Willys-Six seven passenger touring car, painted Reme Jaune (French cream yellow) with brown trimmings, and interior decorations very artistic. The Gray Light six touring car was also greatly admired, with its beautiful finish, seat-coverings and top. The Willys-Knight car, with its famous eight-cylinder sleeve valve motor is undoubtedly "the ultimate" in mechanical perfection, and this car attracted the attention of the "wise birds." We understand that owing to urgent demands A. Meyer Co. were forced to deliver this car yesterday and will not have it on display tonight, their closing night.

### MRS. ROOT ELECTED STATE SECRETARY

The state W. C. T. U. convention came to a close last night in Los Angeles after a very successful session of four days' duration. Local members of the Union are congratulating Mrs. Kara Smart Root, of 735 Verdugo Road, on account of her election yesterday to the state corresponding secretaryship. She is to be in charge of the Temperance Temple at the headquarters of the state organization at the corner of Broadway and Temple streets, Los Angeles. Mrs. Root has served several years as a state officer of South Dakota, following which she spent four years as a white ribbon missionary in Japan, and she is quite ably qualified to fill her new office. The Glendale Union should be highly complimented that one of its members has been called to such an important position. Mrs. Root is the daughter of the president of the local W. C. T. U., Mrs. Ruby J. Smart.

If your church announcement is not in Saturday Evening's News every week your church publicity man is at fault for the space stands ready for you providing your copy is in our hands before 9 a. m. of the day of publication.

## THE BIBLE CONFERENCE

### COMING OF CHRIST THEME OF MEETINGS AT PRESBYTERIAN CHURCH

A large concourse of people gathered at the Glendale Presbyterian church Thursday evening at the opening session of the Bible Conference now under way and which will continue until May 27th.

Despite the inclement weather, the large crowd began to gather early and at 6:30 300 people sat down to the Fellowship Supper, which was followed by happy, after dinner speeches by many prominent ministers and speakers, apropos to the subject of the Conference. In the meantime those unable to attend the banquet were gathering in the main audience room and by the time Dr. Torrey faced his audience it was one indeed to inspire any speaker, earnest men and women drawn from all walks of life, from Glendale, Pasadena and surrounding towns.

The Bible Institute Male Quartette, than whom there is none better anywhere, rendered several beautiful selections.

Previous to launching into the discussion of his topic Dr. Torrey made a few preliminary remarks. He said that to read our newspapers one would think that the great question of the day was: When is this war going to end. And that is a great question. But there is a greater question than that, which is, when is the Prince of Peace coming back again. To the end there shall be war. He said that some years ago the Christian Herald put the question far and wide: "What do you think of those modern Peace Movements?" And the subject was discussed pro and con by men all over the world. Dr. Torrey said he had written the Editor recently to please look up his files and see what his answer had been, as a matter of record. Dr. Torrey said he well remembered that when he sent in his reply that: "I am in favor of anything that promises peace, even temporarily, but we shall have no permanent peace until the Prince of Peace comes," that a good many people thought he was crazy to say such a thing. So I say, if this war comes to an end a week, a month or year before our Lord returns, there will still be war. There are going to be wars up to the end of this Dispensation. Yes, and we are not going to have universal democracy; there is going to be a great general emperor. He is going to sway things. And then the King is going to come. So don't any of you go into things thinking we are going to have universal democracy, we are not.

Dr. Torrey then took up his subject from an analytic standpoint and read in full from the Revised Version on the FACT of Jesus coming again John 14:3. Heb. 9:28, R. V. Phil. 3:20, 21, R. V. L. Thess. 4:16, 17 R. V. Acts 3:19, 20 R. V.; Acts 1:11, R. V.

Over and over again in these verses it is declared that the very same Jesus who died on the cross, who was raised from the dead and who was exalted to the right hand of the Father, is coming back again to this earth which He left forty days after His resurrection. Not one of these

### MERLE ECKLES ENTERTAINS

One of the most enjoyable social events of the week was the party and informal dance which was given by Merle Eckles Friday evening at the home of his parents, Dr. and Mrs. J. E. Eckles of 1124 Viola avenue, Casa Verdugo. The house was exquisitely decorated with innumerable blood-red roses, which, with the dark green walls in the background, resembled a beautiful flower garden. Dancing was begun at 8:30, and from that time until shortly after midnight the happy young people enjoyed the graceful art. Delicious punch and wafers were served throughout the evening. Those who enjoyed the hospitality of young Eckles were the Misses Merva Scott, Verna Graser, Francis Williams, Gertrude Thorpe, Nina Denner, Elizabeth Mason, Olive Pittman, Fay Rosenhofer, Olive Wright and Mabel Eckles; Messrs. Fred Plack, Glen Conkle, Harry Glazier, Leo Lowman, Frank Lidell, Vincent Salmacia, Berna Martin, Robert Dewar and John Myers.

### VOLUNTARY ADVERTISERS

The advertising placed in today's Evening News has been largely a voluntary act on the part of the various business concerns. These gentlemen have the thanks of the management of the Evening News, as also do the regular advertisers whose advertisements are published on other days of the week.

## WILL HALT CROOKED METHODS

### GOVERNMENT TAKES STEPS TO PROVIDE AGAINST UNFAIR APPLICATION OF DRAFT LAW

(Special Service to Glendale Evening News)

WASHINGTON, May 26.—The government fears local politics may block the fair application of the conscription law. It is preparing to halt what may be an attempt at crooked physical examinations and false exemption causes. It has also been discovered that anti-registration propaganda is being brought to bear upon those liable for draft service. German influence is being brought to bear on Mexicans in the southwest, urging them to quit work and thus embarrass the government in harvesting crops.

## STEEL MEN ENLIST

### WILL FURNISH METAL FOR THREE MILLION TON SHIP-BUILDING SCHEME PLANNED BY GOETHALS

(Special Service to Glendale Evening News)

NEW YORK, May 26.—Steel magnates to-day enlisted under the Stars and Stripes to furnish steel for the Nation's three million ton shipbuilding project. Col. Goethals has given up his wooden ship scheme and he now wants all vessels built of steel. One great steel plant will soon be prepared to turn out one 5000 to 8000 ton ship a day.

## GOVERNMENT BEGINS SPY HUNT

### TO SEARCH OUT GERMAN EMISSARIES WHO "TIPPED OFF" NEWS OF AMERICAN PATROL FLEET

(Special Service to Glendale Evening News)

WASHINGTON, May 26.—The government starts to-day on the greatest spy hunt since the Civil War, to run down the spies who "tipped" Germany off to the news that an American destroyer fleet had sailed for England. A hidden wireless in the United States or Mexico is suspected as the probable source of the leak.

## BATTLE IN AIR

### SEVENTY-SIX KILLED AND 174 INJURED WHEN ZEPPELINS RAID ENGLAND

(Special Service to Glendale Evening News)

LONDON, May 26.—Seventy-six were killed and 174 injured in the bloodiest air raid on England since the war began. Twenty-seven women and twenty-three children are among the dead. English war planes were called out immediately to take action against the German invaders and a pitched battle in midair raged. British planes were successful in winging three of the German aircraft. The property loss resulting from the raid was heavy.

## ON TO TRIESTE

### ITALIANS HAVE SEIZED FORTIFICATIONS WHICH AUSTRIANS CONSTRUCTED AND ARE MAKING BIG GAINS

(Special Service to Glendale Evening News)

ROME, May 26.—The Italians are victorious masters to-day of the fortifications and works which the Austrians have been constructing all winter to bar the way to Trieste and Laibach. The Italian offensive continues to reach out more graspingly toward these two cities. It is reported that the king personally witnessed the latest Italian victories and that his presence inspired the men.

## SLACKERS CAN'T BE QUAKERS

### FRIENDS TO TAKE ACTION TO PREVENT YOUTHS JOINING CHURCH TO ESCAPE CONSCRIPTION

(Special Service to Glendale Evening News)

NEW YORK, May 26.—Youths subject to conscription are rushing to join the Quaker church to escape the federal draft, since Quakers are exempt. The church heads are considering barring all converts of military age for the period of the war. "Slackers can't be Quakers," the church officials say.

## RACERS GO WITH PERSHING

### DARE DEVIL AUTO DRIVERS CHOSEN TO ACCOMPANY EXPEDITIONARY FORCE TO FRENCH FRONT

(Special Service to Glendale Evening News)

WASHINGTON, May 26.—Four of America's "dare devil" race drivers have been picked by the war department to pilot the huge automobiles of General Pershing and his staff in action on the Western battle front.

## STRINGENT FOOD LEGISLATION

BOSTON, May 26.—The legislature to-day passed a bill making the governor a virtual food dictator. It gives him power to seize and distribute foodstuffs and fix prices as he sees fit.

## THE PREPAREDNESS TRAIN IN GLENDALE

### HUNDREDS OF PEOPLE OF GLENDALE AND VICINITY VISIT MAGNIFICENT UNIVERSITY ON WHEELS IN GLENDALE TODAY BY COURTESY OF SALT LAKE ROUTE

Preparedness for what?

Preparedness to teach all who will heed, to become better fitted for good citizenship, which ever means good service, whether as Soldier of the Sea or Soldiers of the Soil; whether fighting behind the gun or the hoe, the sword or the pen.

In the hour of our Country's need, the ultimate test of patriotism is to fight the common enemy—even if only fighting behind the pocketbook (remembering that a closed pocketbook is like an unsheathed sword, like an unfired gun, a threat only, not an achievement; a possibility of patriotism which has lost the name of action). "Labor is worship." Doing is patriotism. "Hot air" is explosive. So is a blank cartridge.

The Hero of Calvary's Cross said, "Feed my lambs."

The Our Hero of Our American Red Cross to-day says, "Feed my Soldiers; feed my people." The sower goes out to sow and chooses his soil, for the hour is at hand; the need is great; the enemy will.

There you have the whole animus of the National Preparedness Train, with its score of practical patriots working day and night with heart and hand to promote paramount preparedness prayed for by our President. "Plant, Plant, Plant," is the slogan of patriotism. Plant while we can; fight when we must. We can't fight without feed. That is why the patriotic people who understand come for miles and leagues to see the great Preparedness Train, provided by a great railroad, carrying a great unique University on Wheels, a monster trainload of priceless gifts to the public, to all who love our country, and would become best prepared to serve her in her extremity.

People, that paramount Preparedness Train is loaded down with wealth untold. "Go through" that train and help yourself to all the good things you can carry away. Then go back, later in the day, and help yourself again and again. You cannot exhaust the supply. The beauty of it is, the more you take the more you can get if you know how.

That train reveals the secret of winning the world war. "Grab it." The great war will be won or lost on the wheat fields of America, even

if the blood of American armies hal- lows no battlefields of Europe.

Of course "wheat fields" include cornfields, oatfields, potato fields, bean fields, gardens and vacant lots which our men, women, boys and girls, patriots all, will plant, and plant, and plant, till they bring forth "an hundred fold."

Thus we all shall "do our bit" to win the war, which, of course, we will win, if it takes the last ounce of food and the last drop of patriotic blood in the heart of loyal America. That means all of us—from eight to eighty, without regard to age, color, sex or previous ideals or conditions of living.

America is pledged, heart and hand, soul and body, one and all, to win this ultimate struggle of the constructive against the destructive, the true against the false, the good against the cumulative evil of age-long injustice and oppression, masking under the guise of "divine right of kings" what is known to be but the might-seized right of robbers whose end is near—whose dire destruction is sure.

It is good for us to get together to-day in Glendale—not only Glendallians but the friends of Glendallians, gathered from all the country 'round about; gathered for a common purpose, with one great common end in view—to answer as best we can our president's clarion call to "Prepare! Prepare. Prepare!"—and then, when we have prepared all we know how, go aboard his great Preparedness Train and learn to prepare some more.

Yes, his Preparedness Train. That great train here on the great Salt Lake Route rails to-day is as much President Woodrow Wilson's train as if he personally equipped it and were on board, right here among us, directing its multifarious plans and details to make better American citizens by teaching them how better to serve our Country in her hour of need, by best obeying the one great Wilson call to those who not yet are allowed to fight, "Plant, Plant, Plant," for our army must eat or it cannot half fight, though ready and willing to die fighting.

"Go through" that Preparedness Train to-day and learn, or learn how to learn, to do all the things our

(Continued on Page Seven)

### DEPARTMENT OFFICERS ARE GUESTS OF N. P. BANKS POST AND CORPS

The joint meeting of the N. P. Banks G. A. R. post and W. R. C. was held Friday beginning at 10 a. m. at G. A. R. hall. A bountiful luncheon prepared by the ladies of the Corps was served at noon to more than one hundred, fifty comrades being present. All enjoyed reminiscences of civil war days until the opening of the program which began with a violin solo by Comrade Goss, the beloved fiddler of N. P. Banks post. Comrade C. H. Haskins, commander of the department of California and Nevada gave a splendid address to an appreciative audience, urging each and all to give and do our best for our country especially now while the eyes of all nations are directed towards us. Comrade C. R. Norton was called upon to tell how he became chaplain of the department of California and Nevada. In his own pleasant way he did full justice to his subject.

Mrs. Priscilla Houdyshel gave one of her own original poems on the flag which was well rendered and well received.

Comrade Henry Harrison of Robley Evans Post of Los Angeles gave a fine talk which was followed by a recitation by Master Gordon Collins. Those who had heard Master Collins before realized what was in store and were not disappointed.

Comrade Hull in his own jolly way announced what was expected of N. P. Banks Post and W. R. C. at the Huntington Beach encampment next August.

Comrade Barrett escorted to the platform and introduced Comrade J. H. Culver, past department commander of Nebraska, Captain of Spanish War veterans, Brigadier-general N. N. G., retired and grandfather of Culver City, Cal. Comrade C. T. Rice of Riverside, Past department commander of California and Nevada was also a visitor and duly honored.

While desiring to hear more of the good things that these noble men could say, the program closed with all singing, "The Star Spangled Banner," and the W. K. C. hastened to begin their meeting.

This was the first business session

### ART AND TRAVEL SECTION TO MEET

Announcement has been made by the Art and Travel Section of the Tuesday Afternoon club of their regular meeting Monday afternoon at 2 o'clock at the home of the curator, Mrs. Charles Turk, of 521 North Glendale Avenue, Tropic. The travelers will visit the historical city of Milan, where they will gaze upon one of the most beautiful edifices of the world, the famous Gothic Cathedral. They will also be permitted to look upon the original of the celebrated painting "The Last Supper," by the master of Italian artists, De Vinci. After this the audience will be taken to the quaint old village of Verona, where all of the many interesting spots of this unique Italian hamlet will be shown. All members of the club are especially urged to be present, as are also any visitors who desire to come.

### YE GINGER TAVERN

Ye Ginger Tavern, located at the corner of Glendale avenue and Broadway, will hold its initial reception Monday evening at 2:30 o'clock. A very fine musical program and refreshments will be served. There is a uniqueness about the furnishings and finish of these beautiful room that will be admired by the art-loving people of Glendale. As a mark of appreciation to those who have so wisely and carefully planned these beautiful rooms, there should be a liberal response from the people at Monday evening's reception.

Since the department convention at Long Beach and the meeting was full and complete with good reports of one of the best department conventions ever held in California. After having listened to the reading of Mrs. Winona Crawford's excellent report as first delegate the ladies felt they were listening to the convention all over again, so complete was her report. The other delegates, Mesdames Ella Watson, Elizabeth Spafford, and Margaret Sanford also gave good reports as did the beloved Corps president, Mrs. Ada Atkinson. All others who attended the convention corroborated their reports.



## Keep Your Eyes In Good Condition



Consult an optician who is well versed in the science of optics and makes examinations free of charge.

Who grinds and reproduces lenses, fits and repairs glasses.

Who has a nice line of colored glasses, chains, cases, reefs, etc., for sale.

Who is located in a well-equipped, centrally located shop at the corner of Broadway and Isabel.

**Dr. J. Clarence Klamm, O. D.**

Call him by phone, Glendale 558, and make an appointment to have your eyes examined.

GLENDALE, CAL.

## PREPAREDNESS

now means prosperity in the Fall. For anything in the Building Line to assist the Home Gardener, you can't do better than to call us now.

## Litchfield Lumber Co.

213-235 S. Glendale Ave. Phones: Glendale 58; Home 1351

## PREPAREDNESS

Is the Theme of the Hour

There is no better way of protecting your home than placing on your doors and windows

### MERIT

WINDOW SCREENS AND DOORS  
C. U. Mandis  
Glendale 403 Home 3403  
220 Geneva St.



## REDUCED FARES FOR SUMMER TRIPS

For vacation or business trips the Salt Lake Route offers, on May 31st and certain dates in June, July, August and September, round trip tickets at greatly reduced fares to many Eastern points. For instance, to Chicago and return, \$80.00; New York \$118.20; St. Louis, \$77.50; St. Paul, Minneapolis, \$84.45; Missouri River, \$67.50; Denver, \$62.50; Salt Lake City, \$40.00, and many others.

Return limit 3 months, but not after Oct. 31.

The ideal vacation trip is to the American Wonderlands, Yellowstone National Park and Glacier National Park, both easily reached via Salt Lake City.

Round trip fares are reasonable and the world has no more marvelous sights.

Full information of all these trips, train service, etc., at all offices of the

## SALT LAKE ROUTE

E. B. MURPHY, Agt., Glendale

PHONE GLENDALE 231

P. S.—The American Express operates over Salt Lake Route.

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Sunset Glendale 422  
Home Main 148

Res. Phones—  
Glendale 422  
Green 236

## JOHN G. PEART

Funeral Director and  
Embalmer

592 W. Broadway

Opposite City Hall

## Sunday Services at the Churches

### FIRST METHODIST CHURCH

All patriotic citizens are cordially invited to attend the First Methodist church on Sunday evening. Dr. Eli McClish, chaplain of the Soldier's Home, Sawtelle, will be the speaker. His sermon will be in keeping with the Memorial Day season. Dr. McClish is known as an orator and preacher. So enthusiastic are the soldiers over his work that they have his sermon printed each week.

Dr. J. H. Henry is expected to sing. There will be appropriate music by the choir.

At the morning church hour the pastor will speak on "God, the Helmsman." A message of inspiration and help.

Bible school 9:40 a. m.  
Class meeting 12:15 p. m.  
Epworth League 6:30 p. m.

Church location Third and Dayton Court.

### CHRISTIAN SCIENCE

First Church of Christ, Scientist, corner Second St. and Maryland avenue. Services, Sunday 11 a. m. The lesson sermon is from the Christian Science quarterly Bible lessons. Subject, Sunday, May 27, "Soul and Body."

Sunday school at 9:30 a. m.  
Wednesday evening testimony meeting at 8.

Reading room, 415½ S. Brand Blvd., open daily except Sundays and holidays from 12 m. to 4 p. m.

### CATHOLIC CHURCH

Seventh street near Everett. Mass at 8 and 10:30 a. m. Sunday school at 9 a. m. Baptisms at 2 p. m.  
JAMES S. O'NEILL, Rector.

### PRESBYTERIAN CHURCH

The Bible Conference  
The Boy's choir of the Episcopal church will furnish special music at the afternoon session of the Bible conference. Mrs. Bosserman has charge of the choir. The address of the afternoon will be given by Dr. Campbell Coyle of the Highland Park Presbyterian church, who will speak on the most timely topic "The Present World War in the Light of Prophecy." This will probably be the greatest address of the conference.

Rev. E. E. Blackstone will preach the conference sermon at the 10 o'clock hour. His subject will be "The Imminent Return of the Lord." Mr. Blackstone needs no word of commendation. He is known among all Bible students the world around.

The closing message of the conference will be delivered by Rev. Wm. Evans D. D. of the Bible Institute. Great things are expected from this closing service.

The public is cordially invited to all the sessions.  
Sabbath school meets as usual at 9:30.

C. E. meeting at 6:15.

### LUTHERAN CHURCH

Tomorrow is a very important festival in the history of the Christian church, Whitsunday. It commemorates the descent of the Holy Spirit. It also celebrates the Birthday of the Early Christian church. The Lutheran church being a systematic and orderly church, constantly keeps before its members these seasons. The pastor will bring a timely message on Sunday morning, "The True Meaning of Pentecost to Us." At 6:30 will be the C. E. subject, "Financing the Kingdom." 7:30 evening worship, subject, "True Witnessing." "The Friendly Church" extends a very cordial invitation to all who have no church home; all who want to find Christ; who want to meet a very friendly people, willing to help you, who need a lift along life's journey, all such will find a warm handshake and glad welcome.

### TROPICO METHODIST CHURCH

"Can a Modern Man Believe in Hell?" is the subject of the sermon which the Rev. Don Ford, pastor of the Tropico Methodist church will preach at the union service to be held at the Tropico Presbyterian church Sunday evening.

A number of people have criticised the doctrine of hell preached by Evangelist Clarke as out grown and out of date. Sunday evening Mr. Ford will treat the Bible doctrine of hell from the standpoint of modern science. Everyone is invited to come and hear him.

A week from next Sunday evening Rev. D. P. Rider, pastor of the Tropico Presbyterian church will preach in the Methodist church. Mr. Will Marple is to have charge of the large chorus choir for these union services and Dr. P. J. Lucas will direct the orchestra. All who play or sing are invited to be present and help make these services a success. Choir practice will be held Saturday evening in the Presbyterian church.

A preparatory class for membership in the Tropico Methodist Episcopal church is being organized. This class will meet every Thursday evening for four weeks to study the doctrine and discipline of the Methodist Episcopal church. June 17 is to be "Our Church Day" at the Trop-

ico Methodist church. A church membership campaign is to be launched by the members Sunday morning, May 27. This will culminate on June 17 when it is expected that large numbers will unite with the church both by letter and from the preparatory class. All Christians who are not already members of some church in this valley are invited to consider uniting with this living church and thus to make their lives count for the advance of the Kingdom of God.

The subject of the sermon by the pastor, Rev. Don S. Ford. Sunday morning will be "The Church of Christ." One week from this Sunday morning he will preach on "Why Join the Church."

### THE HOMELIKE CHURCH

Two striking topics for tomorrow's services at the Christian church, corner Louise and Colorado streets. In the morning, "In Memoriam," looking forward to Decoration Day, and in the evening "Jesus' Visit to Our Town." While the morning sermon is along familiar lines for this time of the year, haven't you just a little curiosity about that evening topic. Come out and hear what Bro. Cole gets out of it. Something to think about, sure, and something for your good.

### FIRST BAPTIST CHURCH

Corner Third and Louise. Vernon H. Cowsert, Pastor.

9:30 a. m.—Bible School, with graded classes for all ages. Brotherhood class for men, and Mothers' class for mothers with babies. Music led by large orchestra. Will M. Wright, superintendent. Prophetic Conference Day. Special sermons in the morning by Dr. A. J. Frost, late Dean of Minneapolis Bible Institute, and in the evening by Dr. Frederick W. Farr, Pastor Calvary Baptist Church, L. A., and master preacher of prophetic truth. B. Y. P. U. as usual at 6:30 p. m. Everybody cordially invited.

### NEW THOUGHT CENTER

Sunday School service at 10 o'clock a. m. Miss Olive Williams leader.

The evening service will be conducted by Dr. Riley, whose subject will be "St. Paul's Thorn in the Flesh."

In a partial list of the honorary presidents of the International New Thought Alliance are the following names, some belonging particularly to California, others of world-wide fame in the field of letters: George Wharton James, Christian D. Larson, Annie Rix Militz, Ralph Waldo Trine, Orison Swett Marden, Edwin Markham, and Ella Wheeler Wilcox. The purpose of this Alliance shall be to teach the Infinitude of the Supreme One, the Divinity of Man and his Infinite Possibilities, through the creative power of Constructive Thinking and in obedience to the edicts of the indwelling Presence which is our source of Inspiration, power, health, and prosperity.

### WEST GLENDALE METHODIST CHURCH

(Corner 5th. & Pacific)

Sunday is Memorial Day. Appropriate services will be held in the morning. The old soldiers, sailors, women of the soldiers and sons of veterans will occupy seats together. Music suited to the occasion will be rendered. Subject of the sermon, "What Mean These Stones?" All are invited to come and enjoy the service. 11:00 o'clock is the hour. The Epworth League will be addressed by Mr. Woy of Pomona. Young folks interested in the Huntington Beach Institute will want to hear him. The monthly question box will be opened and questions answered. These are some of them. "Heaven, where and what is it?" "What is true religion?" "Billy Sunday Campaign." "Can we be made perfect in this life?" You will enjoy listening to the answers to these and other questions. Sunday school at the usual hour.

### ST. MARK'S EPISCOPAL CHURCH

Corner 5th and Louise streets. Rev. C. Irving Mills D. D., Rector. The Rector has been busy this week attending the meetings of the Annual Session of the Convention of the Diocese of Los Angeles which have been held in St. Paul's Cathedral.

Besides the Rector, Mr. Oliver J. Merrill and Charleston J. White attended the Annual Brotherhood of St. Andrew meeting held Monday evening. Mrs. W. S. Porter, Mrs. Le Roy W. Bosserman, Mrs. Harry D. Speck, Mrs. Anna Morgan, Mrs. Don L. Mallett, Mrs. S. R. Marshall, Mrs. Chetwood Hamilton, and Miss Lillian Mills, were the delegates of the Woman's Auxiliary meeting on Tuesday. The services tomorrow in St. Mark's church, May 27th, Whit-Sunday, are as follows: Holy Communion 7:30 a. m. Sunday school 9:30 a. m. Morning Prayer and sermon by the Rector, 11:00 a. m. National hymns by the robed boys choir under the direction of Mrs. Le Roy W. Bosserman. Miss Ina Whitaker, organist. No evening service.

## Candy Making

Every Day At

## PELLEY'S

The only exclusive candy shop in Glendale.

The very best of everything used, and made as you would make it in your own kitchen.

Pure, Clean and  
Wholesome

SPECIAL ORDERS CAREFULLY FILLED

Phone Glendale 1158-M

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ORDERS FOR \$1.00 OR OVER DELIVERED

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## Richardson Transfer

READY RELIABLE REASONABLE

DAILY TRIPS TO AND FROM LOS ANGELES

Office 343 Brand Blvd. Both Phones: Sunset 748; Home 2241

## Wash In The Basement

if you will. But—don't do without a light while your machine is running. You can not be sure the clothes are clean unless you have a light too. That is made possible by the



### BENJAMIN TWO-WAY PLUG

Besides, it fits any socket, anywhere around the house, and adds a place to quickly attach all kinds of electrical devices.

GLENDALE ELECTRIC CO.  
314 Brand Boulevard  
Glendale, Cal.

## News For Glendale People

WE ARE OPEN

## Auto Wrecking and Junk Place

806 West Broadway

We are paying the highest prices for Metal, Rubber, Sacks, Bottles and Paper. Also for old Autos. We call for them.

Sunset 342

Home Green 35

All kinds of parts and magnetos.

News Ads for Results





## WORDS OF APPRECIATION

We have proven to those who have visited our Exhibit which we have been showing for the last week and a half that we have the most comprehensive line of automobiles ever built by one producer. Behind these cars is "THE LARGEST SINGLE AUTOMOBILE FACTORY IN THE WHOLE WORLD,"—the reason for their growth to their present superior position being that the cars are "right" in every detail;—they have stood the tests.

To-night is closing night, and we most cordially invite everyone to attend. Remember our cars are at your disposal;—phone Glendale 1320 or Home phone 2524 and we will send for you and return you to your home.

See us now and place your order for immediate delivery.

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### SCOUTS GUARD COAST

H. F. Benner, assistant scout master of Glendale Troop No. 3 submits some interesting information in regard to the part the scouts may play in the present war. Mr. Benner says motion pictures have been taken showing what the scouts here on the coast are doing toward preparedness. Glendale troop No. 3 is shown in this film practicing the many forms of signalling. Another big step in the preparedness campaign now going on with all boy scouts throughout the country is planting of gardens. In the county of Los Angeles alone scouts have already planted two and a half million square feet of land. The following information is given out from national headquarters:

The Boy Scouts of America have found another way to fulfill their obligation of "duty to country" by co-operating with the naval authorities in the protection of our coast. For this purpose the Emergency Coast Service has been organized and steps are now being taken to prepare the Scouts in coast cities and towns for their service.

No scout may participate in this emergency coast service unless he makes voluntary application, has the approval of his parent or guardian and of his school authorities (if he is a school boy) and is recommended

by his scoutmaster. In the coast work only boys who are fifteen years of age or over will be accepted; scouts under fifteen may sign to assist in the service at certain headquarters and stations as messengers and such other work as will not necessitate their being away from home over night. It is distinctly understood that no boy in the Boy Scout emergency service binds himself in any particular to enlist in either the Army or Navy or any branch of military service.

The duty of those who participate in the coast service under the direction of the Naval authorities will be to maintain vigilant lookout at visual stations and light houses along the coast, acting as messengers and orderlies at Navy Yards and Navy Headquarters and in general performing duties useful and helpful to the country in time of national emergency. They will work in shifts for limited periods of one or two weeks duration at a time, so as not to interfere too much with their school work. So far as possible boys on duty will be kept within reasonable distance of their homes. It has been agreed that the Naval authorities will not shift boys in this service from one place to another without the consent of the Home Department, and the Home Department will secure special permission of par-

ents or guardians before such shift is put into effect.

Before the services of the Scouts can be accepted in this capacity legislation by Congress is necessary. This legislation is being prepared and has the hearty approval of the Secretary of the Navy and other naval officials.

Records at the Boy Scout Headquarters show that there are over 75,000 Boy Scouts living within a short distance of the sea coast, everyone eager to be of the greatest possible service to his country.

By such service as trained Boy Scouts will be able to give, it is probable that thousands of able-bodied men may thus be relieved for more active service in other capacities.

### WALL PAPER 10c to \$15.00 Per Roll

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### REV. BEDDOE OPENS CAMP-MEETING

FRESNO, May 25.—After much industrious labor, during which the ministers and a number of other men connected with the church, rolled up their sleeves and used sledge hammers and other necessary tools in a most vigorous manner, the large tent city at Recreation Park, where the Seventh-day Adventists of the Central California Conference, will hold their annual camp-meeting, was made ready yesterday. When the electric lights in the large canvas tabernacle were flashed on last night, representatives of the denomination were present from Bakersfield, Benford, Dinuba, Madera, Coalinga, Porterville, Chowchilla, Selma, Winton, Lemcoro, Laton, Visalia, Armona, Tollhouse, Lindsay, Stratford and other places in Central California. It is the biggest camp-meeting Seventh-day Adventists ever have held in this section of the state. With about 200 tents pitched, and every available tent taken, the prospect is that from 25 to 50 more will be needed, and even these may not be sufficient.

One of the fundamental doctrines of the Seventh-day Adventists is their belief in the personal, literal soon coming of Jesus Christ in the clouds of glory to this earth, and it was this theme upon which Pastor B. R. Beddoe, of Glendale, vice-president of the Pacific Union Conference, spoke in the big tent last night.

"What will the coming of Christ mean to Fresno?" he asked. In answer, he said the world's work will then cease, and with it all activities of Fresno people as well as others. "Street cars will make their last trip, trains will stop, and millions of letters will remain in post offices and mail-cars, never to be opened and read," he continued. "Thousands of telegraph instruments never will click again."

"The awful din of battle, with its confused noise, will stop. Millions of men will lie on the ground, their garments rolled in blood. But now the strife has ceased. In terrible fear men gaze upon that scene of dazzling brightness. The glory becomes more radiant as the Heavenly concourse draws nearer the earth. Jesus rides forth as the mighty conqueror, the great King. Not now 'the man of sorrows, acquainted with grief,' 'without where to lay his head.' Lo, he is 'King of kings, and Lord of Lords.'"

"The 'armies of Heaven follow Him.' The holy angels, a vast, unnumbered throng attend Him. There are 'ten thousand times ten thousand, and thousands of thousands.' Before his presence 'all faces are turned into paleness.' Even the righteous cry out, 'who shall be able to stand?' The great King descends, wrapped in flaming fire. The Heavens are rolled together as a scroll. The earth trembles, and every mountain and island is moved out of its place."

"Then shall all the tribes of the earth mourn, and they shall see the Son of Man.' Derisive jests have ceased. Lying lips are closed. Scoffers are silent. Nothing is heard but the voice of prayer and the sound of weeping. When that day comes every person's life account will have been ruled up. Some accounts will balance. They have been balanced with red ink—the blood of Christ. Other accounts will be blotted black with death."

"Jesus said in Matthew 20:35 that His coming is more sure than the stability of Heaven and earth. He said in Matthew 24:27 that he would come in the glory of the lightning, and again in Matthew 16:27 that he would come in the glory of His Father. Again in Acts 1:11 we are told He will come as he went, and in Revelation 1:7 that He will come with clouds. The apostles Peter and Paul also testify in the Bible to this same wonderful event."

### PLANT EATS TADPOLES

A water plant that will devour "wiggly tails," the larvae of the mosquitoes, has been found by Professor W. E. Ringle, a naturalist of Pittsburg, Kas. Professor Ringle discovered a bladderwort, a rootless plant found mostly in northern water, in a Kansas creek. He took it to his laboratory and placed in a jar containing tadpoles to aerate the water and do away with the necessity of changing the water so often.

Soon the tadpoles began to disappear. Their disappearance was a mystery for a time. Then an investigation was made and it was discovered that small balloons on the plant had been traps and toms combined for the tadpoles. The plant had devoured the tadpoles, several thousand of them.

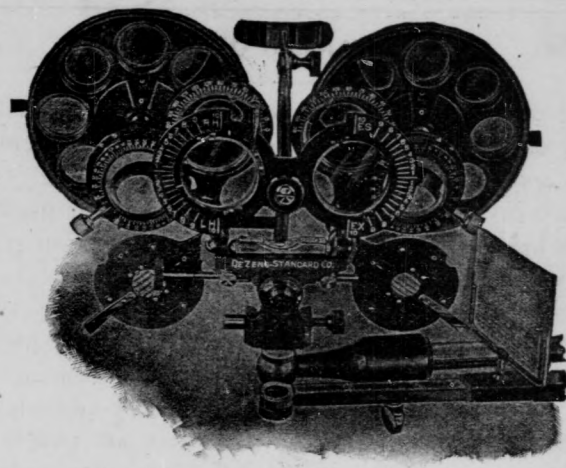
If it would consume tadpoles, there is no reason why it should not devour "wiggly tails," Professor Ringle says. "One way of ridding a community of mosquitoes," the naturalist says, "appears to be to propagate the bladderwort in its pools and streams."—Milwaukee Journal.

### THE WOLF HUNT DE LUXE

Kansas recently has become the scene of the "wolf hunt de luxe," made possible by the mildest winter in many years. A large territory is designated over which the drive is made. Sometimes it forms a square six or eight miles across, thus taking

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## Health-Preparedness

Stirring days, these—bands are playing—flags are flying—khaki's in the air. It's the call to the colors—fine!—noble!—patriotic!

But—

Are you prepared? How do you stand physically? How do you size up to the measure of a man? Can you pass muster?

Your physical armament—is it a bit tarnished from abuse, from neglect, from indifference?

True—you haven't paid much attention to your body lately.

Oh yes!—you've been too busy—busy burning up your bridges.

You've exhausted your factor of safety—your vital reserve.

Now—how are you going to get back to normal? How are you going to get in line with the rest and pass inspection?

It wouldn't be very gratifying to your patriotic soul—would it?—to be rejected for physical inefficiency?

It wouldn't be very palatable—would it?—to be branded physically unfit, a weakling, unable to do your duty to your country and yourself—much as you might want to?

In the battle of wits for success—no matter the field of action—good health is your biggest asset—your greatest safeguard.

Without it, you're lost before you start. With it, you attempt the impossible—and win.

You need health—sound, vigorous, enduring health—to batter down the stolid strength of your difficulties (business or otherwise)—to outwit the sheer bigness of your competitors' forces.

So—

Be prepared! Get next to yourself! Find out where you stand physically—and learn how to live daily for greater health and greater achievement.

The only way to avoid disastrous skirmishing is to come right to Health Headquarters—to the Glendale Sanitarium—and let the Director of our Medical Corps outline a course of treatment that will help you outstrip and outpace any one in your class.

We're ready the moment you are. Our complete health-building service awaits the tinkle of your telephone. And the countersign is easy to remember—just Glendale 2 or Home 1213.

in from forty to sixty square miles of land.

Unusually good roads, made possible by a snowless winter, permit the use of automobiles and motorcycles.

Women's societies of various churches have taken advantage of the wolf hunts to serve refreshments at the round-ups. Several organizations have cleared substantial sums this winter. Occasionally the round-up is followed by athletic contests the winners receiving cash prizes.

Notwithstanding the large num-

bers engaged in the drives, the first shooting or other serious accident is yet to be recorded.—Milwaukee Journal.

"Mamma," said little Betty, "my kitty is sick and I have been trying to give her some of my medicine, but she won't take it." "Of course not," replied her mother. "Cats never take medicine when they are ill." "Well, I declare!" exclaimed Betty. "Who'd think a little kitten like that would use the faith cure?"



# THE GLENDALE EVENING NEWS

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GLENDALE, CALIFORNIA, SATURDAY, MAY 26, 1917

## THE MAKING OF A CITY

No one man can build a city, even should he possess millions of dollars. A city is built by the people, not the extremely wealthy and not the extremely poor, but the people. The use of money may be necessary in the building of a city, but when used it must be mixed with brains, and the more sensible proportion requires more brains than money.

Costly buildings are of no use unless there are people to occupy them. The building may be produced by the use of money, but the people are brought to a city on account of inducements. These inducements are not all the same. There are people who locate in a city on account of the good schools. There are people who locate in a city on account of the moral influences surrounding the city. There are people who are attracted to a city because it is a live business center.

The first settlers in the territory that later becomes the site of a growing city are largely responsible for the success of the city they founded, and so it is throughout the career of a city: it is what the people residing in it make it.

It is safe to say that the making of a city is up to the people who inhabit that city. Any one individual may not be responsible for conditions, but the responsibility is bound to rest upon the people as a whole.

## THE HOUSE THAT JACK BUILT

Thursday evening the Pacific Avenue School gave a most entertaining and delightful playlet entitled "The House that Jack Built."

The cow jumping over the moon, Humpty Dumpty, the haystack where Little Boy Blue lay fast asleep, even a gigantic spider which afterwards frightened poor little Miss Muffet so badly, all these and many other surprises of Mother Goose fame were pictured and played for the entertainment of the large enthusiastic audience of fathers and mothers. For this was distinctly the entertain-

ment given by the children for the parents.

The songs, those sweet simple jingles of childhood, were sung with vigor and vim, Miss Wetherby accompanying at the piano.

A word of appreciation is due the mothers for their kindly cooperation in costuming the children for this pleasing affair.

The careful drill and preparation of the children by the teachers were most apparent in the result.

After the play parents and children were entertained with games and stories until refreshments were served.

## CENTRAL AVENUE MAY DAY EXERCISES

Yesterday afternoon at 1 o'clock the third annual May Day exercises took place at the Central Avenue school, there being a large crowd of interested spectators in attendance. The afternoon's entertainment was divided into two parts, the first part consisting of songs memorized by all of the six grades, and the latter part being an operetta by pupils from all of the grades. The program for the first part of the entertainment was as follows:

Flag Salute, All Pupils  
"America, the Beautiful".....  
.....5th and 6th Grades  
"Joy of the Hills".....  
.....5th and 6th Grades  
"The Sandpiper and I".....4th Grade  
"Discontent".....3d Grade  
"If Ever I See".....2nd Grade  
"The Little Plant," "Sweet and Low"  
.....1st Grade

The remainder of the afternoon was then turned over to the excellent presentation of the beautiful operetta entitled "The Queen of the Garden." The action of this splendid little musical drama was supposed to take place in the garden of little Miss Mary's parents, and each of the youthful actors and actresses wore beautifully decorated costumes representing a certain flower. After a spirited campaign, in which little Miss Mary acted as judge, Dorothy Young, in a pretty rose costume, was made the queen of the garden. Several fairy dances then took place, after which the entire school joined in singing "The Star Spangled Banner."

After the two performances the visitors were invited to attend the market and vegetable sale, which took place in the basement. Several splendid specimen of vegetation were exhibited, and quite a large sum was netted from the receipts. Mrs. Nanno Woods then spoke on the new society "Soldiers of the Soil," after which two equal prizes were given out for excellent results obtained in gardening. Helen and Paul Betts received one prize while Helen Dinal and Ruth Dana received the other.

## MEMORIAL SUNDAY SERVICES AT CONGREGATIONAL CHURCH

Both the dead and the living will be remembered and honored at tomorrow (Sunday) services. The pastor, Dr. Willisford will speak at both services. Members of the G. A. R., the Woman's Relief Corps and the Sons of Veterans are especially invited.

The Glendale Home Guards will attend the evening service and the Boy Scouts have been invited.

The topics selected for the day should be of interest and help.

11:00 A. M. "Lest We Forget."

7:30 P. M. "What Makes Our Country Great."

9:45 A. M. Sunday School. Classes for all.

6:15 P. M. Junior C. E.

6:30 P. M. Intermediate C. E.

The pastor tells a story at the morning service for the boys and girls.

Patriotic music will be featured at the evening service.

Church located at Third and Central. This is a church with always a helpful service.

## PIANO STUDIO

Mrs. Eugene Murman wishes to announce to her large circle of friends and acquaintances that she has opened a piano studio at her residence, 240 S. Central avenue. Pupils taken at all stages, beginners a specialty. Phone Home 1112. 231t3\*

## SEVEN POINTS ABOUT REGISTRATION

1. There is only one day for registration, June 5, 1917.  
2. Every male resident of the United States who has reached his 21st and has not reached his 31st birthday must register on the day set, June 5, 1917. The only exceptions are officers and enlisted men of the regular army, the navy, the marine corps, and the national guard and naval militia, and officers in the officers' reserve corps and enlisted men in the enlisted reserve corps in active service or subject to call.  
3. Registration is distinct from Draft. No matter what just claim you have for exemption, you must register.  
4. Registration is a public duty. For those not responsive to the sense of this duty, the penalty of imprisonment, not fine, is provided in the Draft Act.  
5. Those who through sickness shall be unable to register should cause a representative to apply to the county or city clerk for a copy of the registration card. The clerk will give instructions as to how this card should be filled out. The card should then be mailed by the sick person, or delivered by his agent, to the registrar of his voting precinct. The sick person will enclose a self-addressed envelope for the return to him of his registration certificate.  
6. Any person who expects to be absent from his voting precinct on Registration Day should apply as soon as practicable for a registration card to the county clerk of the county where he may be stopping, or if he is in a city of over 30,000, to the city clerk. The clerk will record the answers on the card and turn it over to the absentee. The absentee should mail this card to the registrar of home voting precinct so that it will reach that official by Registration Day. A self-addressed stamped envelope should be enclosed with the card to insure the return to the absentee of a registration certificate.  
7. Registration booths will be open from 7 a. m. to 9 p. m. on Registration Day, June 5, 1917.

The following questions must be answered on registration card:

1. Name in full, age in years.  
2. Home address, No., street, city, state.  
3. Date of birth, month, day, year.  
4. Are you a natural born citizen, a naturalized citizen, an alien or have you declared your intention?  
5. Where were you born, town, state, nation?  
6. If not a citizen, of what country are you a citizen or subject?  
7. What is your present trade, occupation or office?  
8. By whom employed. Where employed?  
9. Have you a father, mother, wife, child under 12 or a sister or brother under 12 solely dependent upon you for support? Specify which.  
10. Married or single? Race.  
11. What military service have you had? Rank? Branch? Year? Nation or state?  
12. Do you claim exemption from draft? Specify grounds.

## DEATH NOTICE

James Edward Fellows, 1533 Riverdale Drive, passed away quietly at 9:30 p. m. May 24, with heart trouble and complications. He was 57 years of age, being born in Blenheim, Ontario, Canada. The deceased leaves to mourn a devoted wife, Grace A. Fellows, and three sons, Harry, George, and Howard. Mr. Fellows was a box manufacturer until two years ago, when he retired. He handled all of the box manufacturing of the Postum Cereal factory in Battle Creek, Michigan, and also for large cereal houses of various other cities. Mr. Fellows was active and well known in the New York and Chicago business world, and was a member of the Interstate Commerce Commission in the Chicago Chamber of Commerce. He was a member for thirty years of the Knights Templar lodge, who will be in complete charge of the services. Five years ago he received a solid gold watch fob from the Medinah Temple of Chicago as a twenty year member of highest standing. Services will be conducted Monday at 2 p. m. by the Jewel City Undertaking Company. Interment will take place at Rose-dale cemetery.

FOR SALE—Two perfectly fresh cows: one Holstein-Jersey, 4 years, very fine; one Guernsey 3 years; heavy rich milkers; very gentle, guaranteed fresh one week. References. 405 9th St., Glendale. 231t3\*

FOR SALE OR EXCHANGE—Bull, black Jersey, three years old, pure breed, extra large, cannot be surpassed in points. Safe, kind, sure breeder, dehorned, guaranteed, with references. Blanchard, 405 9th St., Glendale. 231t3\*

FOR SALE—Model 32, 1914 Hupmobile, five good tires, electric lights, self starter, etc. Bargain, \$425.00. Box H.

FOR SALE—1916 Buick "6" Roadster, paint, top, tires, all in A-1 shape, run 7000 miles. \$850.00. Box H.

FOR SALE—1912 Studebaker-Flanders touring, in good condition. \$150.00 takes it. Box H.

FOR SALE—1913 5 passenger, four cylinder Buick in fine mechanical condition. \$225.00. Box H.

FOR SALE—1916 Ford touring car. Best offer takes it. Box H.

FOR SALE—1916 Buick "6" touring car. Repainted and overhauled. Five good tires. \$850.00. Box H.

WANTED—To buy 1916 and 1917 Buick "6." Will pay reasonable cash prices; must have quick action. Box H. 231t3

FOR SALE—on easy terms. Will furnish lot and build house to suit you on terms, or if you have clear lot will furnish money to build. E. D. Yard, Contractor & Builder, 127 N. Maryland Ave. Phone 1027. 232tf

FOR SALE OR EXCHANGE—For Glendale or nearby property, house and lot in Long Beach, value \$2,000. Apply 310 S. Louise St. 179tf

FOR SALE—20 young laying hens. No. 1 layers. \$15.00 takes them. Owner going east. Call 1511 West 2nd, Sunday morning.

FOR SALE—Giving up house-keeping, excellent furniture very cheap. Must be sold quick. Brass double bed, coil spring mattress, cost \$45; same in white enamel, white enamel breakfast room set, table and four chairs, gas range, lawn mower, wheelbarrow, iron fire basket, rustic garden seat, kitchen table, 2 wooden stools, water cooler, garden tools. Phone Glendale 1250-W or see goods (except Sundays) at 1560 Myrtle St., Glendale. 231t1\*

## FOR RENT

FOR RENT—Nice modern light flat furnished. For summer \$15. 825 South Louise. 230t2\*

FOR RENT—Four room apartment with sleeping porch, beautifully furnished. Adults only. Rent \$18. Apply West 3rd St., Apr. 3.

FOR RENT—5-room house with flooded attic; tent house with water, electricity, shower bath, near car line. 920 West Ninth St. 231t\*

FOR RENT—See our exceptional list of furnished and unfurnished houses for rent. Automobile at your service. Rates reduced. Calvin Whitling, Sunset 424. 231t1

FOR RENT—In La Crescenta, 6-room house, partly furnished, one acre in variety of fruit, 1½ blocks from car on Los Angeles avenue. Adults. Inquire at 420 S. Glendale avenue, Glendale. 231t1\*

FOR RENT—Piano and sewing machine to responsible parties only. Must give references. New bungalow piano and new \$85 White sewing machine, \$5 per month. Piano alone \$3.50. Must pay for moving. Phone Glendale 1250-W or call (except Sunday) at 1560 Myrtle St. 231t1\*

FOR RENT (furnished) OR FOR SALE—5 rooms, bath, gas and electricity, \$17.50 per month water paid or will sell for \$1500, very small sum down and \$17.50 per month including interest at 6%. Also a 3 roomed cottage, \$8 per month water paid, or will sell for \$950, easy terms. Morgan, 409 N. Central avenue, Tropic. Phone 1026-R. 230tf

FOR RENT—Unfurnished after June 1, \$25, 7-room modern bungalow close-in; hardwood floors, sleeping porch, beautiful lawn and flowers, fine condition. If you are looking for a pretty home, see this. C. C. Widneve, Horton's shoe store. 230t2

TO LET—Well furnished room. 900 Lomita avenue. 228t5\*

FOR RENT—Furnished apartments at summer rates. 10 per cent. off regular price if taken for months of June, July and August. Inquire at 415½ Brand Blvd. 138tf

FOR RENT—4 room apartment, furnished; latest improvements. Phone Sunset 1112 J, 1016 Chestnut street. 194tf

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Brazilian Beans, per lb.	10c
Ragged Robin Soap (LARGEST BAR ON THE MARKET) 6 for	24c
Sugar, 10 lbs. for	75c

Special Clean-up Prices on Vegetables and Fruits from 7 to 9:30 tonight.

Cauliflower, per head	5c	String Beans, per lb.	5c
Lettuce, 3 heads for	5c	Telephone Peas, per lb.	5c
All Bunch Vegetables, 3 for	10c	New Potatoes, 8 lbs. for	25c

Ragged Robin Butter, per lb. 37c

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408 S. Brand, Glendale

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FOR SALE—Hupmobile Roadster. Dirt cheap if taken Sunday. 920 W. Ninth St. 231t1\*

FOR SALE OR RENT—one half block from schoolhouse, small 5-room California house, one block west of S. P. tracks, ½ block south of Park avenue, cheap, easy terms. Call Glendale 1335-R. 230t3

FOR SALE—Boston terrier female, one year and a half old, nicely marked and very affectionate disposition, has fine pedigree. A bargain at \$25. B. H. Shaw, 219 E. Second St., Glendale. 230t3\*

BUY WHERE CASH BEATS CREDIT—Alfalfa and grain hay for sale. D. C. Snyder, Burbank. Home phone Red 84-X. 230t12



## Some Toilet Preparations

of which we have never heard a complaint.

Armand's Complexion Powder, ground so fine that you can not see it when applied to the face. Price, 50c.

San Tox Cream, both greaseless and otherwise. Price, 25c.

San Tox Velvet Lotion for softening the hands, and prevents chapping. Price, 25c.

We carry a large assortment of Solon Palmer's Perfume and Toilet Waters. Palmer is the leading American perfumer.

Just received an assortment of Ideal waterproof hair brushes, \$1.00 to \$2.00

## Glendale Pharmacy

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## TONIGHT

GEORGE WALSH

—in—

"THE BOOK AGENT"

## SUNDAY

LOUIS GLAUM

—in—

"SWEETHEART OF THE DOOMED"

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Only Private Instructions at night.

Number of pupils limited to fifteen.

Call Glendale 1084 J and make an appointment.

## ROSES

Next week we offer several hundred choice 25-cent rose bushes for

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each. Good time now to plant them. Don't forget your home florist when wanting designs.

## F. McG. KELLEY

Florist-Nurseryman

222 S. Brand. Both Phones

Mrs. R. G. Paine, 325 South Central avenue, entertained yesterday afternoon at luncheon in honor of Mrs. Wallace Goodhue of Los Angeles, all ladies present being natives of Mrs. Paine's home state, Vermont. The home was beautifully decorated in pink rosebuds and pink sweet peas, making a very pretty setting for the occasion. Those present were Mrs. Henry George, Mrs. Frank Hutchinson, Mrs. Robert Mathewson, and Mrs. Edward Magee of Los Angeles, and Miss Bingham of Glendale.

### NOTICE TO THE PUBLIC

I hereby give notice to the public that my wife, Mrs. Bertha Dunn, has left my home of her own free will and accord, and I will not be responsible for any debts incurred by her after this date, May 26, 1917, Glendale. 23113 J. H. DUNN.

### Personals

Clyde St. Clair has traded his place at 1631 Vine St., for acreage near Lankershim, and will give possession at once.

Rev. F. W. Farr, D. D. will preach Sunday evening in the Baptist church. Subject Present War in the Light of Prophecy.

Mrs. William Wattles, of 332 North Glendale avenue, Tropic, is this week entertaining her brother, Dr. W. R. Howard, of Portland, Oregon. Dr. Howard states that he has caught the dreaded Southern California fever, and he plans to make his home in the Southland in the near future.

Friends of Dr. Ralph W. Lusby will be pleased to learn that he has received from the state medical board a certificate permitting him to practice medicine and surgery in California, with high standing. Dr. Lusby has announced that he will open an office in the Peters Block on Brand boulevard in the near future.

Mrs. M. L. Clarke, after nearly a year's absence, has returned to her home at 1562 W. Second St., Glendale. Not being contented with having one of the prettiest and most attractive little bungalows in her part of the city she has decided to build in addition to the rear of the present bungalow. The size of the addition will be 16x16 feet.

Mr. and Mrs. Karl Garben, of 884 Damasco court, entertained last evening at a farewell dinner in honor of Miss Ella M. Libal, who leaves this evening for her home in Chicago. Miss Libal has spent the last six months in visiting friends in Glendale, and has become so infatuated with our climate that she finds it very hard to depart.

Those boys of Glendale who belong to the 21st Company, Coast Artillery, received a pleasant surprise while at their weekly drill last night. Captain Baum announced to them that uniforms will be given out to all the men to-morrow (Sunday) morning at 9 o'clock, an event to which all the men of the company have looked forward for several weeks.

In spite of the threatening weather Glen Eyrie Chapter had a splendid gathering at their card party Thursday night. The committee in charge, Mrs. C. M. Good, Mrs. Fred Deal, Mrs. Betz, Mrs. Pulliam, and Miss Echols, were in their usual fine trim as hostesses as the refreshments testified. They were assisted in serving by Mr. Fred Deal and Mr. C. O. Pulliam.

Frank Shiomas, a Japanese florist, is getting ready to move into his new home on Lomita Ave. He has five acres of carnations on Colorado street which will be ready for the market about July 1st, at which time he intends to open up a flower stand on his tract. Mr. Shiomas is an energetic Japanese and promises as fine an array of carnations as there is in Southern California.

Much anticipation is being enjoyed to-day by the friends of Miss Mary Logan, who will be the hostess of a unique "tennis court" dance this evening, which takes place at the home of her parents, Mr. and Mrs. John R. Logan of Central avenue and Cypress street, Tropic. About forty guests have been invited and it is promised that every one of them will enjoy himself or herself to the utmost.

Invitations have been issued during the past few days by John Sharpe, who is a member of the graduating class of the local high school, for an informal dance and party to be given at his parents' home, 111 North Central avenue, next Thursday evening. About thirty of this popular young man's classmates have been given bids, and an excellent time is assured to all those present.

Announcement has been made by Mr. and Mrs. S. F. Manson of Dryden street, Casa Verdugo, of the engagement of their daughter, Lucille, to Mr. Harold Cook of Los Angeles. The wedding will take place Friday evening, June 1, at the home of the bride-elect's parents. About fifty close friends and relatives of the pair have been invited, and the affair promises to be one of the most beautiful ceremonies of the season.

## NOVEL ENTERTAINMENT

FOR DEPENDENCY FUND UNDER AUSPICES WOMAN'S AUXILIARY OF HOME GUARDS

Edith Lindsay, a new star, has lately arisen above the horizon which rims the fairy world of Make-Believe and its no less beautiful counterpart of Reality.

When Psalmist fell short, and even the harp strings failed, David danced before the Lord to express his unutterable soul's desire, his gratitude, his trust and his adoration. So when language is inept, and music too vague, Edith Lindsay dances into revelation the True, the Beautiful and the Good which inspire her soul to loftier, purer ideals.

Fortunate is the soul who understands with the receptivity of genius, and the genius which is receptivity. But genius must always seek the highest expression of which its Trustee is capable. An artist by birth, a reincarnation of some past beautiful self; at the dream-full spring-time of thirteen, Edith Lindsay is a teacher of fairy sprites who rival elves in the moonlight; a composer of dainty dances for "Butterflies"; for "Dutch Dolls"; for lovely living Flower Flags radiating the aroma of patriotism. Withal, she wins friendship and love as a budding rose gathers dew and sunshine.

In the shadowed past, who was she to whom the present promises so much.

Could it possibly be some "She, who must be obeyed" because no one could deny her anything?

Be that as it may, last night at the High School, she and her beautiful and beautifully trained pupils danced themselves into the hearts of a very large and happy audience.

It was a rare and radiant program.

"Poppies" should bring forgetfulness—but who could forget those petite pirouetting poppies last night? Little Sallie Chandler dancing to the front;

And Queen Titania never saw Such lovely, dainty stunts.

Then Doris Wilding tripped the "Encore" like a wild thing. Edith Lindsay, like a young Diana, shot her magic arrows into a heart,

through every eye that looked upon her graceful persuasiveness. Oh, such an embarrassment of riches of sight and sound. Lois Naudain's "Espania"; Marjory McLouth's "La Comargo"; Barbara Blech, as the irresistible Gypsy; and those half dozen heart-winning "Dutch Dolls," Josephine Franklin, Margaret Fox, Sarah Chandler, Isabelle Franklin, Margaret Brown and "The Only Lois Naudain."

"In a Garden," Edith Lindsay making the flowers glad when she comes, and sorrowful when she leaves.

How the "Spirit of Peace" did possess Lois Naudain. Could even Der Kaiser refuse peace, did she plead for it in the universal language?

"The Piper o' Pan," and the Pipes o' Pan played their unsounding songs never so bewitchingly. Yet, on the printed page they are set down not as Wood-Sprites; but merely as "Dorothy Campbell, Josephine Franklin, Thelma Salter, Elinor Sawyer, Sarah Chandler, Margaret Fox and Kathleen Woods"; perfectly good girls whom we all understand would be the very last to play any fairy tricks on us. Did you know Margaret McLouth could dance a fantastic polka like that?

"The Awakening of Spring"; with its "Leaves," "Roses," "Zephyrs," the "Birds," "Cupid," and "The Sun," were just too lovely for anything—except to Awaken Spring.

## The Value of a Life

A widow whose husband was killed in a railroad wreck recently sued the Railroad Company for damages.

Admitting the negligence, the R. R. attorney asked the widow at how much she valued her husband's life. She replied that it was too great for her to place any value upon it.

He then asked, "What value did your husband place on his life?" "What do you mean?" she asked. "I mean," he replied, "how much life insurance did he carry?"

When the widow admitted that he had only \$2000, the point was made that the R. R. Company should not be forced to value it any higher.

The point carried with the jury and a verdict of only \$2000 was given.

How are you valuing your life, gauged by the amount of your life insurance?

Better call me up, if under-insured, as you probably are.

## W. B. KIRK

Protector of Homes

Main 2407; F 1258; Glend. 474-W

and make her sorry she slept so long, and missed so much.

Edith Lindsay and Carmen De Rue could make you think you were taking a "Japanese Study," even if you knew you were not doing anything of the kind. Oh, but you should have witnessed that Pavlova Gavotte. Yes, of course, all four of them were girls, Thelma Salter, Margaret Brown, Marjorie McLouth and Lois Naudain. But they really looked just like little princes and princesses.

"With Verdure Clad," sang Mrs. West, reveling in vocal pyrotechnics just as she revels in work for the Dependency Fund of the Glendale Home Guards, or whatever other public service her patriotic heart and hands may undertake. Then, she warbled the Blackbird's song, and later touchingly sang that heart-song, "Sing Me to Sleep." Sweet memories dimmed many an eye.

Mr. Cecil Crandall's violin obligato to Mrs. West's solo and his own four violin solos were well rendered and received, particularly those played with muted strings. That is one effect of watching such exquisite dancing, language of the heart and soul without a sound, illumined by smiles and glances of Irish-blue eyes which queen it over all beholders.

And so passed one of the dearest, daintiest, most delightful entertainments it was ever the good fortune of this nomadic scribe to enjoy.

Glendale is debtor to Edith Lindsay, the Poetess of Motion, and to the many minor poets who are growing toward her own beautiful ideal of expression. So thinks this Glendalian, very grateful for the pleasure he received.

WALT. LE NOIR CHURCH.

COLUMBUS AVE. P. T. A.

The Columbus Ave. P. T. A. held its last meeting of the year in the Kindergarten room of the school Thursday afternoon, May 24.

It was principally a business meeting, chairmen of the different committees giving their annual reports, after which the election of the officers for the next year, took place.

The names of the new officers handed in by the nominating committee were accepted, instead of being elected from the floor, owing to the small assembly. We still have with us our president, Mrs. J. R. White, and our secretary, Mrs. Bleck. The new officers are Mrs. Houston, vice-president; Mrs. Pierce Potter, treasurer; Mrs. A. A. Barton, historian, and Mrs. Cora Taylor, parliamentarian.

After business was dispensed with and the counting of the mothers present so as to see which grade had the picture for the next month, which was the fifth grade, we had a very interesting and educational talk by Miss Grinnell and Prof. White of the Glendale High School on "Athletics" in the school. We are sorry to have so many mothers absent on account of sickness and other engagements, for they missed a most delightful hour with these instructors, and we thank them for coming to us.

MRS. G. W. HENDERSON,  
Chairman Publicity Com.  
Columbus Ave. P. T. A.

## SPECIAL ANNOUNCEMENT

Of the formal opening and reception of

## Ye Ginger Tavern

Broadway and Glendale Avenue

Monday Evening at 7:30 o'clock

Music and Refreshments

Bertha Haffner Ginger Company

—Incorporated

### MEMORIAL SERVICES SUNDAY

An excellent service is being planned by local members of the G. A. R. to take place tomorrow at 2:30 p. m. at their hall on Glendale avenue. A number of extra chairs have been provided for the occasion, as in all probability the auditorium will be filled to overflowing. The program committee has arranged whereby Rev. Don Ford will be the main speaker, and this fact alone should insure a large audience. The program is as follows: Song, "America", by the audience. Prayer—Chaplain C. R. Norton. Scripture Reading—Rev. J. H. Henry Solo—Mrs. Van Wie Address—Rev. Don Ford Song, "Star Spangled Banner", by

the audience. Benediction—Chaplain C. R. Norton

### RED CROSS FIRST AID CLASS

Those wishing to join the Red Cross First Aid division class should register with the secretary, Mrs. Cora Nichols, 223 S. Adams St., before Tuesday evening when Dr. R. E. Chase will give the second lecture at the Chamber of Commerce building at 7:30. The official list must be sent in by Tuesday evening, therefore it is necessary to register before that time. Those wishing books for the course should phone Mrs. Tuft, Glendale 485 by Monday and she will arrange to have them when the class meets Tuesday evening. The books are 35 cents.

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## THE BIBLE CONFERENCE

(Continued from Page One)

predictions has as yet been fulfilled. There are those who would have us believe that the coming again of Christ at the death of the individual believer is a complete fulfillment of these predictions and promises. There may be a sense in which Christ at the death of the individual believer at his death, but whatever coming of that sort there may be, it certainly does not, if the Lord Jesus and the Apostles really meant what they said, fulfill these promises. The promises are very explicit and definite, and any experience that the believer may have at death, no matter how glorious, does not fulfill these promises. For example, He does not at death come with a shout, with the voice of the archangel, the trump of God. Furthermore, at the death of the individual believer those who are still alive are not caught up together with the saint who is dying, to meet the Lord in the air. What occurs even at the most glorious death bed is entirely different from what is predicted in these very plain passages. There are no plainer, more definite, more explicit and specific promises in the whole Word of God than these, and if we are to explain them as being fulfilled at death, then the Bible becomes a Book for ingenious men to juggle with and not for plain and honest men to take as meaning what it says. Furthermore, in John 21:22 Jesus draws the plainest sort of a distinction between His own coming again and death. He there says, speaking of the future of John the beloved disciple, "If I will that he tarry till I come, what is that to thee, follow thou me." Now it is plain from the context that the Lord by "tarry" means "remain alive." Dr. Torrey here gave the Greek translation. If then, the "I come" refers to His coming at death we would get this nonsense: "If I will that he remain alive till he die, what is that to thee?" Of course, to put any such foolishness into the mouth of our Lord is little short of blasphemy.

But there are others that tell us that these promises were fulfilled in the coming of the Holy Spirit at Pentecost, that this was the coming of Christ referred to; or the coming of the Holy Spirit to the individual believer. The coming of the Holy Spirit at Pentecost and the coming of the Holy Spirit to the believer is in a very important sense a coming of Christ. This is plain from John 14:15, 18, 21-23. We are there taught that it is the work of the Holy Spirit to form an indwelling Christ within us, and so the coming of the Spirit is in a real sense a coming of Christ, but it is not in any sense the coming of Christ referred to in the promises read. This is evident from the following facts: (1) All these promises but one (Jno. 14:3), were made after the coming of the Holy Spirit, and pointed forward to a coming still in the future. (2) Jesus at His coming to dwell in us by the Holy Spirit does not receive us unto Himself to be with Him, rather, He comes to be with us, whereas at His coming mentioned in John 14:3 and 1 Thess. 4:16 He takes us to be with Him. (3) He does not at His coming in the Spirit, "fashion anew the body of our humiliation, that it may be conformed to the body of His glory." (4) At the coming of the Holy Spirit there is no "voice of the archangel", there is no "trump of God"; there is no resurrection of the saints who have fallen asleep, there is no rapture in the clouds; in other words, the coming of Christ at the coming of the Holy Spirit in scarcely any particular conforms to the plain, explicit statements of Christ and the Apostles concerning His second coming.

Still others tell us that these predictions of the second coming of Christ were fulfilled at the destruction of Jerusalem in A. D. 70. Now there is no doubt that the destruction of Jerusalem was in a sense, and a very real sense, a precursor, and prophecy, and type of the judgment that is to take place at the end of the age, and therefore in Matt. 24 and Mark 13, the two events are described in connection with each other. But God's judgment on Jerusalem in A. D. 70 is manifestly not the event referred to in the predictions and promises which we quoted. Nothing like the things predicted and promised occurred at the destruction of Jerusalem. On that occasion those who were asleep in Jesus were not raised; the believers who were then living were not caught up to meet the Lord in the air; the bodies of believers were not transformed. Furthermore, long after the destruction of Jerusalem we still find John looking forward to the Lord's coming as an event still lying in the future. In Rev. 22:20 when the Lord in the glory says to him, "Verily, I come quickly," John replies, "Amen, come Lord Jesus," and John in his gospel written about a quarter of a century after the destruction of Jerusalem, in quoting Jesus' statement regarding him, "If I will that he tarry till I come, what is that to thee?" speaks of that coming as an event lying in the future at the time of the writing of the gospel.

It is clear then that not in any of these events into which some have tried to read the fulfillment of the Lord's promises concerning His second coming are those promises fulfilled. Not anyone of these events, nor all of them together, nor any

other event that has occurred as yet fulfills the very plain, very explicit, very definite predictions of Christ and the Apostles regarding Christ's coming again. It is as plain as day to any one who desires to find out what the Bible really teaches, and not to read into it his own views, that the coming again of Jesus Christ so frequently mentioned in the New Testament as the great hope of the church, is still in the future.

The importance of this great truth of the second coming of Christ is seen in the fact that it is mentioned not less than 318 times in the 260 chapters of the New Testament, and it is said on good authority that "it occupies one in every twenty-five verses" from Matthew to Revelation. Furthermore, by far the greater number of the predictions concerning Christ in the Old Testament are not connected with His first coming to die an atoning sacrifice for sin, but with His second coming to rule as a King. The doctrine of the coming again of Jesus Christ is the doctrine by which God bids us comfort sorrowing saints (1 Thess. 4-18). It is set forth as the Blessed Hope and eager desire of the true believer (Tit. 2:13; 2 Peter 3:12). The fact of his coming again is the great and constantly occurring Bible argument for a life of watchfulness, fidelity, wisdom, activity in service, simplicity, self-restraint, prayer, and abiding in Christ (Matt. 24-44-46; Luke 21:34-36; 1 Jno. 2:28; Matt. 25, entire chapter).

The coming again of Jesus Christ is the one event for which all disciples of Christ should be eagerly looking and longing, and an especial blessing is pronounced upon those whom the Lord when He cometh shall find watching, Luke 12:35 to 38, R. V. "Let your loins be girded about, and your lamps burning; and be ye yourselves like unto men LOOKING FOR THEIR LORD, when he shall return from the marriage feast; that when He cometh and knocketh, they may straightway open unto him. BLESSED ARE THOSE SERVANTS, whom the Lord when He cometh shall find watching; verily I say unto you, that he shall gird himself, and make them to sit down to meat, and shall come and serve them. And if he shall come in the second watch, and if in the third, and find them so, blessed are those servants. The FACT that Jesus is coming again is settled, we come now to the question:

## HOW CHRIST IS COMING AGAIN.

We have seen that it is absolutely sure that the Lord Jesus is coming again. But now the important question arises, how is He coming again? Is it to be a real, literal, bodily, visible coming, or is it to be the coming of some great social reformation, or religious revival, or blessed individual subjective experience? Is He to come in person, or is He to come merely in His transforming influence? These questions are plainly and unmistakably answered in the Word of God.

Before we take up the definite statements regarding the manner of our Lord's return, it should be borne definitely in mind that there are to be three stages in our Lord's coming. In the first stage, as we have already seen in the passages read, and as we shall see again, He is coming in the air, whither His people are to be caught up in the clouds to meet Him. In the second stage He is coming with His believing and transformed people to the earth. For anything that is revealed, a considerable interval may take place between the time of the Lord's coming in the air whither His people are caught up to meet Him, and His coming with His people to the earth. We shall see later that it seems to be clearly taught in the Word that the whole period of "the great tribulation," when such awful agonies are to overtake the people then living upon this earth; agonies in comparison with which these now endured in Europe, even in Belgium and Poland, are as nothing, will intervene between the coming of Jesus in the air for His believing saints and His coming to the earth with His believing saints; however, these two stages are not two comings of our Lord, but are two stages in the one coming. Bearing in mind the distinction between these two stages in His coming will help to explain many of the seeming discrepancies in the different statements of the Bible on this subject. In the third stage there will be a succession of events following our Lord's coming to the earth.

Now as to the exact manner of His coming.

1. John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also." 1 Thess. 4:16, 17: "For the Lord Himself shall descend with a shout. Acts 1:11, R. V.: "This Jesus, which was received up from you.

One thing is perfectly clear from these passages, and that is that the coming of our Lord Jesus is to be personal. It is not the coming of an event, but the coming of a person; it is not the coming merely of a religious revival, or a social uplift, or a blessed experience, but a coming of Jesus Himself, the very same Jesus that went up into Heaven is coming back again from Heaven just as personally as He went away.

Acts 1:10, 11 R. V.: "And while they were looking steadfastly into Heaven as He went."

Heb. 9:28 R. V.: "So Christ also,

having been once offered to bear the sins of many, shall appear (be seen) a second time."

Rev. 1:7 R. V.: "Behold He cometh with the clouds; and every eye shall see Him."

It is clear from these passages that at his second coming Jesus Christ is coming bodily and visibly. He is coming as He went, but as they beheld Him going. It is plain as day that this refers to a visible, bodily coming.

The word translated "appear" in Heb. 9:28 means "be seen." It is a word only used in the actual seeing of the eye. And in Rev. 1:7 we are told in so many words that every eye shall see Him. This last verse, of course, refers to the time when He comes with His people to the earth.

3 Matt. 24:26, 27 R. V.: "If therefore they shall say unto you, Behold, He is in the wilderness; go not forth; behold He is in the inner chambers, believe it not."

It is evident from this passage that when Jesus comes again he is coming with great publicity. That is also evident from the passage just quoted, Rev. 1:7. Time and time again in the history of the church since our Lord's departure from this world, men and women have come claiming to be the second coming of Christ. Sometimes they have appeared in some obscure corner of the earth, or the wilderness; sometimes we have been told that the Word of God was the true coming, but such a claim of coming as we are warned against in the passages read.

Even at the coming of our Lord to receive his believing people to Himself in the air there seems to be a large measure of publicity. 4. Matt. 20:30 R. V.: "And then shall appear the Son of Man in Heaven." We see from this passage that when the Lord Jesus comes again he is coming with power and great glory and that he is coming as one who is manifestly divine is indicated by the words: "in the clouds" for all through the Bible the only one who comes in or on the clouds, is Jehovah. (Ex. 19:9, Isa. 19:1.)

When he came before he came as the helpless babe of Bethlehem, wrapped in swaddling clothes and laid in a manger. The world had no place for Him; He was born in a manger and died on a cross; but when He comes again He will come in such a form that all shall see that He is Jehovah, and He shall come with power and great glory. No glory that this world has ever seen at coronation or durbar can be compared for one moment with the glory when the Son of Man returns to this earth, sweeping down through the Heavens with His glorified saints and all the retinue of Heavenly hosts. Of course this has to do with His coming to the earth with His people, the second stage of His coming. Matt. 24:37, 39 R. V.: "And as were the days of Noah, so shall be the coming of the Son of Man." For in those days before the flood, they were eating and drinking, and marrying and giving in marriage. Men will not be looking for His coming; they will be entirely immersed in the affairs of this world. Everything will be going as usual, and without a moment's warning the Lord will come. The attempt to lay out a complete and fully defined chart of events leading up to the Lord's coming loses sight of this clearly revealed fact about His coming, that it is to be unannounced, without warning, unexpected, sudden. Our part is to see that it does not come upon us "as a snare." The Lord Jesus Himself has said in view of His coming, "But take heed to yourselves, lest haply your hearts be overtaken with surfeiting and drunkenness, and care of this life, and that it come upon you suddenly as a snare; for so shall it come upon all those that dwell on the face of the earth. But watch ye therefore at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of Man." (Luke 21:34-36, R. V.)

Friday afternoon Dr. Pratt gave an earnest, thrilling message on Hope to an enthusiastic audience at Bible Conference at 3 p. m., basing his remarks on 3rd chapter of II. Peter, 11 verse.

"Seeing then that all these things shall be dissolved what manner of persons ought ye to be."

He said in part, the chapter itself is really the message that should be given on the particular theme as announced. There are many things in the chapter that are inviting and that might well occupy our thought. It carries our mind to the changes before the flood; the changes that came during the flood, and changes that occurred after the flood. We are going to think a little time on this question in view of the great end that seems to be expected by so many; it is a theme that has been discussed to great profit before you already in this Conference.

But we will standardize our thinking this afternoon. We will not discuss this subject from another point that we might profitably do, but consider in the light of what is transpiring about us, what manner of persons ought we to be. My theme is not the second coming; I leave that to other speakers. But since the end is coming, what manner of persons ought we to be.

Now this is true, there is a blessed hope that has been let down into the world, and what should be the testimony of those who have this



## Electric Cooking Triumphs

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Electric cooking has won the approval of the nation's cooking authorities. Women have long known that electric cooking is cleaner, that it makes the kitchen cooler, the air purer, that it is more convenient. Now they have the word of the greatest cooking experts that it produces better results than any other means. Read what these women say:

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Janet McKenzie Hill, Editor, American Cookery.

I have no doubt that electricity for cooking will finally supersede the older methods, by virtue of its greater cleanliness, efficiency, economy, simplicity, safety, comfort and reliability.  
Marion Harris Neil, Former Cooking Editor, Ladies' Home Journal.

Good Housekeeping Institute Also Approves Electric Cooking  
Good Housekeeping Institute heartily endorses electric cooking. Electricity is a clean fuel; it is convenient to use—in truth a perfect servant, responding instantly to regulation; and, finally, the cooking results to be obtained from it are excellent in a uniformity of texture and the development of flavor.  
Good Housekeeping Institute, Mildred Maddocks, Director.

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is a Hughes Electric Range. The uniformity of the heat enables a woman to cook with wonderful exactness. Every part of the burner has the same amount of heat; every corner of the oven the same temperature. Food cooked in the oven is better tasting; the rich flavors are not carried off by air currents, nor the food tainted by gases. Bread and cake rise evenly, brown uniformly. The heavily insulated, heat retaining oven walls conserve not only food—the saving in meat shrinkage is fully 20%—but also heat. Constant watching is unnecessary. More time can be spent out of the kitchen.

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blessed hope? One of cheer, of happiness, of joyfully looking forward to the realization of that hope. There seems to be a matter of gloom in reference to this in some minds, a feeling that those entertaining it will sit idly by and lose their interest in the work at hand. There should be no difference in our testimony out and our living; our testimony of joy, out of gloom looking forward with a great expectation, and present it in a

way that conveys, transmits, if you please, that hope. The right testimony dissipates gloom, and despair, it makes the future scintillate with hope; we should be earnestly desiring and hastening the coming of the Lord.

There is a reference to the place of fire in this letter. Some times it seems to refer to the closing years of the Dispensation. Just as water

(Continued on Page 8)

Harry had just returned from Sunday school and his mother asked him if he had been a good boy. "No; not very," was the reply. "Then you didn't get a good behavior card?" asked his mother. "Oh, yes, I did," replied Harry. "I saved the money you gave me for the collection box and bought two from the other boys."



# INSURE

# YOUR

# CROPS

# BY

# IRRIGATION

## CITY OF GLENDALE

### Public Service Department

#### THE PREPAREDNESS TRAIN

(Continued from Page 1)  
President, Woodrow Wilson, has asked us to do; non-combatant now, perhaps, but who knows what a year or a month may bring forth these parious times.

Boys of tender years now learning essentials of agriculture on this Preparedness Train to-day may, within five years, be putting in practical practice all they learn, cultivating ground around their regiment's camp while guarding some strategic point somewhere in America. It takes a war to impress upon the mind that "They also serve who stand in wait." Go to it boys. Go to it girls. The salvation of our liberties may depend on you in the gardens and grain fields when all our boys are doing their mightiest on the thousand bloody battlefields.

It is difficult to say what is best to learn on that wonderful Preparedness Train, which literally has for your use in some form or other absolutely all that is scientifically known about agriculture and food production in our great golden West. If not told you orally, you can get it in the standard literature so freely distributed on that train; if not the ultimate fact, instructions how to find, run down and obtain that ultimate fact. If you can think of a single practical question pertaining to this great question of preparedness, which some one in authority on that train cannot answer, it will be a favor to those teachers to spring it on them.

Why, they even show you how to make candy; for candy, the right kind of candy, is good food, sometimes the very best food one can take to stimulate flagging brain and muscle to endure long, sustained drastic effort.

By the way, one of the greatest exhibits to-day in Glendale will be that of the Utah-Idaho Sugar Company, not only on that train but also in our own Palace Grand Theatre, from 2 to 4:30 p. m. That great sugar company has particularly honored a well-known citizen and manufacturer and seller of the very best candies in Glendale or elsewhere. Most of you know him, for most of you have "the sweet tooth." He is no less personage than W. E. Pelley, the confectioner, candy maker and seller, at 321 South Brand boulevard, just this side the Palace Grand Theatre. But, of course, going to or coming from the movies you have, many a time, made it a point to do the nice thing, "stop in at Pelley's."

Knowing Pelley's reputation as an unrivalled candy-maker, the Utah-Idaho Company has employed Pelley to make the beet sugar taffy, which thousands of you will eat to-day, as it will be freely given away in the Utah-Idaho car, all day, where you can learn all about beet raising, marketing, or making beets into sugar, which great and growing industry will bring millions of dollars into Southern California, which Land of Sunshine has millions of rich acres suitable for raising the best sugar beet. Learn all about it in that Utah-Nevada car. See Charles S. Norcross, director of the Utah Agricultural College, Miss Mildred Mangham, of the Extension Division, Professor Byron Alder of Poultry Husbandry, and Prof. L. M. Windsor of U. S. L. A.

If you want to know the shortest cut to any kind of information available on that unique University on Wheels, ask the Director General, Douglas White, "the Greatest Gladhander in California," as Whittier's popular and eloquent mayor called him last Wednesday. Stump him with a question—if you can. If you can, which is doubted, please send that notable question to the News for publication.

While in Utah, see what you can learn that is new from John T. Cain III (of royal scientific descent, the third of his, the Cain, dynasty, on that throne of knowledge). He can show you how to choose a milch cow at sight, just from one glance at her back and her head. Try him. Queer, but true.

Dean Charles S. Knight, University of Nevada, Miss Gertrude McCheyne, State Leader of Women's Work, Utah Agricultural College, are animated encyclopedias of useful knowledge. Why not get yours, as you pass through their cars?

But our own California is also paramountly represeneted in what Director General Douglas White aptly calls "The Biggest Thing on Wheels." Don't forget to get precise information about the free short course in Agriculture, furnished by your own Golden State, while you are in the California cars. You do not need to go away from home to get the best education there is, and practice daily what you learn from that wonderful education in brief, right on your own ground.

California is so much better to her children than most of them dream or expect. If they all only did know and realize how much she stands always ready to do for their betterment, there would not be one solitary disloyal heart in her whole vast domain, from Old Mexico to Oregon, from Arizona and Nevada to the Pacific Ocean. Do you realize that your own California is the largest state in the whole United States, except Texas, her twin sister, both children of Old Mother Mexico, adopted with her consent by our benevolent Uncle Samuel?

Yes, right here is a good time and place. All sing "I Love You, California." (Take it from the News: just ask Douglas White if he feels a bit chesty about that Biggest Thing on

Wheels?)

Then there is Prof. W. T. Clark, of the Agricultural Extension; Mr. Mark Anderson, of the Forest Reserve; then the Red Cross work. Do not fail to see that. It will give you practical ideas about the great need for YOU to help with that work, either as worker or payer. "Do it now," is the slogan of two hemispheres. Don't be a shirker or slacker. Be a worker.

Think what you most wish to know about, then ask any one in charge of any car, and he or she can tell you where to get it.

Remember, the moving pictures teaching the beet sugar lesson in the Palace Theatre from 4 to 6:30 this afternoon, and the great mass meeting in the High School auditorium at 7:30 this evening.

One whole, beautiful, sunshiny day of the best there is for Californians and their friends.

Make the most of it and tell your grandchildren about it in years to come.

#### WOMAN'S AUXILIARY OF THE HOME GUARD

A very enjoyable and profitable meeting was held at the home of Mrs. J. C. McQuiston, 1446 Pioneer drive, Wednesday, May twenty-third. The house and grounds were beautifully decorated with flags and with flowers of the national colors.

The program opened with the flag salute by the company. The song "America," on the Edison, thrilled the heart, especially the last verse: Our Father's God, to Thee,

Author of Liberty,

To Thee we sing.

Long may our land be bright

With Freedom's holy light,

Protect us by thy might,

Great God our King.

Mrs. Barton and Miss Euia Richardson, members of the Food Conservation committee, were the speakers of the afternoon. Much good is being done by this committee and the women are happy to have so much help given them through the work.

Another number, "The Skylark," as sung by Madame Ellen Beach Yaw, was rendered by the Edison.

An informal discussion followed, during which time refreshments were served. The ladies assisting were Mesdames Richardson, Stevenson, Alexander Mitchell and Mrs. Richardson Todd, the Misses Ramsey, Richardson, Mitchell and Barbara Mitchell.

The proceeds, \$22.30, resulting from the efforts of the hostess in personal work among her friends, will add greatly to the Dependence Fund.

We greatly appreciate the co-operation of the people upon whom we call to help us in our work. Those assisting us at this time were Mr. Pulliam, who loaned the chairs, and the Glendale Transfer Co.

#### NOTICE

In the Superior Court of the State of California, in and for the County of Los Angeles.

City of Glendale, a Municipal corporation, Plaintiff, vs. Dodge-Harwood & Sinclair Water Developing Company, a corporation, et al., Defendants.

Notice is hereby given to all persons owning or having an interest in any property included in the assessment district described in ordinance 295 of the City of Glendale, State of California, approved June 5th, 1916, and entitled "An Ordinance declaring the intention of the Board of Trustees of the City of Glendale to order the opening, widening and laying out of Sycamore Canyon Road in the said City," that the report of the Referees in the above entitled action was filed in the office of the County Clerk and ex-officio clerk of said Court on the 22 day of May, 1917, and that thereafter to-wit, on the 22 day of May, 1917, said Court in department 10 thereof duly and regularly appointed the 18 day of June, 1917, at the hour of ten o'clock a. m. in department 16 as the time for the hearing of said report.

Each and every person owning or having an interest in any property included within the hereinafter described district known as the assessment district for said improvement, is hereby required to intervene in said action and file in the office of said Court, within the time required by law, his exceptions in writing, if he has exceptions, specifying the grounds upon which such exceptions are based.

Said district above referred to includes that land situated in the City of Glendale, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Beginning at a point on the Southern boundary line of the City of Glendale, said point being One Hundred and Fifty (150) feet Easterly (measured at right angles) from the Easterly line of Glendale Avenue, thence in a general Easterly, Northwesterly and Northwesterly direction following the various courses of the Southernly and Easterly boundary line of the City of Glendale to an intersection with a line drawn One Hundred and fifty (150) feet Southwesterly from and parallel with the Southeastern line of Glendale Avenue; thence Southwesterly parallel with and One Hundred and Fifty (150) feet Easterly from the Easterly line of Glendale Avenue to the point of beginning. Excepting therefrom, any portion of a public street or alley which may be included within the above described assessment district.

Given under my hand and seal of the Superior Court this 22 day of May, 1917.

SEAL. H. J. LELANDE, County Clerk, By S. COLE, Deputy Clerk.

228t5

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Every article sold at this store is just as we recommend it, and if it is not, return it.

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Opposite City Hall

Sunset 144

Home Green 256



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AND THE RESIDENTS OF THE TERRITORY ADJACENT TO GLENDALE ARE CORDIALLY INVITED TO MAKE THIS BANK THEIR HEADQUARTERS.

YOU WILL FIND OUR SERVICE THE EQUAL OF ANY BANK AND YOU ARE ASSURED OF ABSOLUTE SAFETY.

DO YOUR BANKING WITH US



OF GLENDALE

Corner Brand Boulevard and Broadway



## THE BIBLE CONFERENCE

(Continued from Page 6)

took place in that earlier transformation. So again fire will transform this earth into an Eden; a great power sent to bring onto the earth a different phase.

No matter what way we look upon this subject is to have it with a glory upon our brow. "Wherefore, comfort yourselves with these words." From everything you do, indicate you have a Blessed Hope. May we catch some of the fore gleams of the glory that is to come.

One of the old and threadbare arguments against prophecy is that men and women are less ardent in their active Christian work. There is no truth in it at all. This is a time for the utmost activity, and let us be living our expectancy on the run.

A good man was once asked what a saint was and his reply was that a saint is simply a Christian as he should be. So if we are Christians as we should be we will be hopeful and living the kind of life we should be living. It would be very cheap indeed to be arrayed in a robe of white we could purchase at the dry goods store when we can be robed with the robe of righteousness.

The hope that has been given us causes a great definition as to the tasks we shall be doing till He comes. It takes so long to go from heart to heart. Some become discouraged, and say, why not convert cities; why not get up some great movement of civic righteousness. So many men have turned aside to this sort of thing, and the task which our Lord has given us. He has said, Go and preach the Gospel. So the thing for each of us to do is to preach the Gospel.

In titus Paul states the matter very clearly. That we should live soberly, and righteously, looking for that Blessed Hope and return of our Blessed Lord. So, serving and waiting, here are the leading things we ought to be.

There is such a thing as having our houses in order. I shall not mind if you watch narrowly now. Are our affairs in condition to leave. You will scarcely find anything in the New Testament about getting ready to die. Ought there to be a reasonable preparation for that possibility? Are our houses in order so that we will not leave things at loose ends?

Another thing, financial obligations. Many of us have them. Is it possible to so arrange things that others would not suffer loss if we were carried yonder. Why not arrange them.

Are there any differences to be adjusted? Those things that often come up even in Christian lives. Little things that do not amount to much at first but that many people allow to settle down into a chronic condition. They take too much humiliation on our part to adjust and we let them go. Romans 12 is very explicit in this "As far as lieth in you, live peacefully with all men." Things ought to be adjusted, it costs a great deal of humiliation sometimes, but things must be adjusted between you and men.

Now as to our testimony: Ring out your joy. This ought to be the experience of every Christian; uniform in all of our truth, not overbalanced in any one thing; give this testimony, and it has power, tremendous power, the JOY of the LORD is our strength.

This is one of the things that I think might be put before us very convincingly. I do hope there will be a picture of the earth as it shall be, in your minds, after it is transformed; then think of the destiny of the church in the next age, as we see that the destiny of the church is to be magnified before angels and archangels in all the ages to come, ought not we the true church, to rejoice always. When God does fulfill His purposes of grace toward His church, oh, how wonderful this is going to be. That through these clouds we are going to emerge into a day that shall be God's day. A hope that shall be contagious. Instinct with life, instinct with hope, with glory. We thank thee thou hast not left thyself without a witness in this age.

At the conclusion of Prof. Kellogg's address, Mrs. Zetta Gibbons, sang a beautiful recitative, composed by Miss Judson Harris, of Glendale.

Rev. J. H. Hunter then gave a "Heart to heart talk" to Christians, making the plea that they have patience, love and charity for those who have not yet entered into the life and hope they themselves have experienced. Drawing a strong distinction between having certain doctrines inculcated in the mind, and not possession them in the heart. To hear Dr. Hunter on any theme is to be helped and inspired to a higher sphere of thought in the Christian life.

Mr. Williamson of Los Angeles sang a tenor solo, entitled "It Was for Me," that was tender and beautiful in the extreme, just previous to the address of Dr. Farr.

At 7:30 p. m. the church was again filled to capacity to hear Rev. Dr. F. W. Farr, of Calvary Baptist church, of Los Angeles, who took for his subject, "The Past, Present and Future of the Jew."

Dr. Farr handled his subject in a scholarly and masterly manner. A few excerpts follow:

A noted divine was once asked to give his greatest proof of Christianity in a single word. His reply was:

The Jews. And the man of God was right. The Bible is a divine library of 66 books, 39 in the Old, and 27 in the New; two-thirds of this book is occupied with the old economy and the remaining occupied with the new; look at the contents of these two divisions I hold in my hand. It is the history of the human race. The history of a single family. Holding up a small portion. All the rest deals with the family of Abraham. Of all the families on earth, and there are many, there is only one that God calls "my chosen people." Of all the cities on earth, and there are many, there is only one that God calls His own, Zion, city of our God. Of all the books in the world, and there are many, there is only one of which God is the author. Of all the peoples of this world, there is only one people whom God speaks of as "His own," the Jew. Now many look on Abraham as the progenitor only of the Jew, but he is the progenitor of us all. He has an earthly and a heavenly progeny. Was not Jacob also father of the Jew.

But we read in Genesis that all men turned away from God. Now election is a means to an end. We see election to be God's method. Under the New Covenant a way is provided "Let him take of the water of life freely," and he shall be elected to salvation. Under the Old, in the 11th chapter of Genesis, we have the call of Abraham, his election. There are three great covenants in the Old Testament given by God to man. Conditional covenants. Because he could swear by no greater, he swears by himself. In the 15th chapter of Genesis we have the covenant of the Lamb which God made to Abraham. II. Samuel, the second covenant. The furnace represents affliction. The lamb represents testimony. Deut. 4:20. Isaiah 48:10; Zacheriah 13:9. The burning Lamb of testimony. Isaiah 62:1: The furnace of affliction, and the lamb of testimony. The burning bush which Moses saw, which burned but was not consumed. Isaiah 6:7, Israel is like the Oak tree, leveled to the earth, but as the Prophet says, the stock is there, to become the head of a new nation, cries the Lord. The seed of Israel. And, by the way, redemption is coming not through the woman, but through the seed of the woman. The enmity of the serpent is not toward the woman, but to the seed of the woman. The serpent hated Him. He tried to murder him as an infant by killing all the children under two years of age. He, Satan, tried to hurl him down from the pinnacle of the temple. He tried to drown him in the waters of Galilee. He tried again and again to have him stoned to death, and thus is manifested the enmity of the serpent against God. Moses himself was thrown into the river Nile. Read of Joash how the last living heir was apparently cut off.

And they thought the last of the seed was disposed of when they nailed Him to the cross. But we know better.

Then we have the third picture in Persia. The name of God is not found in the book of Esther.

The present condition of Israel is lamentable indeed. But read the third chapter of Hosea. Without a sacrifice and without an image, That summarizes the last of the Jews' past.

Today there are the world's leaders in the world's unbelief. Today they are the leaders in the iniquities and abominations of this iniquitous world. Do you know they are at the head of the wholesale liquor traffic; at the head of the theatrical world, and of the White Slave traffic. Here are three of the great systems of Satan behind which the Jews are his agents. But this is all predicted in prophecy, and prophecy is only history written beforehand.

Dr. Farr here read a newspaper article on the war in Turkey, the trend of which was to give Palestine to the Jew in which to set up his own altars, etc., and the speaker said that by common consent, that seemed to be realized as the logical outcome of the war. It is a historic fact that they have never occupied that land according to the boundaries of God.

Israel is the earthly election. The church the heavenly election. Never more than one at the same time. When Israel was put off the church was put on. Now if Israel came back, the church will go. If some time this summer you wake up in the morning and read in your newspapers that autonomy has been granted the Jew you will know the 70 weeks of Daniel's prophecy has begun. God will inaugurate, I do not say consummate, this age, His elective one. God is now visiting the Gentiles, all the residue of men and all the Gentiles. This is what we mean when we pray "Thy Kingdom come and Thy Will be done."

Rev. Geo. W. Davis, Supt. Co. Calif. "Christian and Missionary Alliance" will give the address tonight, on "Christ filling the Universe." He is a gifted speaker and deep Bible student, and you will miss much not hear him, at 7:30 p. m.

Note: The address Friday afternoon was given by Dr. Pratt and not as erroneously stated at the beginning of the report, by Dr. Pratt.

FOR SALE—Sewing machines, new and second hand, \$3 up; \$1 down and 50 cents a week. Machines rented. White agency, 522 N. Glendale avenue, Tropic. Phone Glendale 1117-J. 159tfe.o.d.

# You Will Make A Grievous Error If You Do Not Use



## Distilled Water Soda Beverages

"CRYSTAL ICE" is always used where CLEANLINESS and QUALITY are the first thoughts.

This Company welcomes visitors to its sanitary Ice Plant. The Crystal Ice Co. is not afraid of inspection. This Company uses the water that is furnished you for drinking purposes in making its ice. You know it is pure and clean.

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## BRITISH AMBULANCE SOCIETY

The British Ambulance Society held their regular meeting on May 21, when election of officers took place. There were thirteen present. The secretary's and treasurer's reports were accepted as read. The secretary, Mrs. R. E. Whitaker, tendered her resignation on account of going away and the society, with much regret, accepted. Mrs. Walters was re-elected president, with Mrs. England vice-president; Miss Ina Whitaker secretary and Mrs. Harrower treasurer. The question of joining the American Red Cross society as a body was discussed and it was voted unanimously that we remain as a British Ambulance society, subject to the will of the parent organization and the secretary was instructed to write to Mr. Braly to that effect, also offering him for the American Red Cross society use of our rooms for any work they may wish to do. The retiring secretary and the new secretary then served tea and after a little sewing the meeting adjourned.

Following are the reports of the secretary and treasurer dating from December 10, 1915, when the first meeting was held at the residence of Mrs. J. L. Whitaker on Ninth street.

## Treasurer's Statement

Receipts	
Received for memberships.....	\$ 43.00
Proceeds "Tommy Atkins".....	
Tea.....	52.76
Proceeds Card Party.....	8.05
Proceeds Mrs. Mitchell's Tea.....	18.25
Proceeds Booth at Carnival and tickets.....	102.04
Collected for Belgian Fund.....	14.75
Collected for costumes, etc., for Carnival.....	33.29
Miscellaneous receipts, monthly dues, etc.....	58.35
Total Receipts.....	\$330.49

Disbursements	
Sent to headquarters for memberships.....	43.00
Sent to headquarters for misc. tickets, etc.....	4.25
Sent to headquarters for tobacco.....	1.00
Sent to London for hampers.....	12.94
Sent to Mr. Way. Special donation.....	50.00
Sent to Literary Digest—Belgian Fund.....	12.00
Sent to Miss Penn—for tobacco.....	1.00
Paid to Treasurer Carnival.....	90.04
Paid for tickets, Carnival.....	12.00
Expenses costumes, etc., Carnival.....	32.10
Expenses Tommy Atkins Tea.....	7.83
Expenses Card Party.....	.55
Paid for materials.....	37.17
Paid for sewing machines.....	9.00

Paid for mis. expenses.....	2.92
Balance in bank.....	14.69
	\$330.49

## Secretary's Report

The Glendale Branch of the British Red Cross society, now known as the British Ambulance society, was organized December 10, 1915, when the following officers were elected: Mrs. G. Walters, president; Mrs. R. E. Whitaker, secretary; and Miss Whitaker, treasurer.

At first the meetings were held every two weeks at the homes of the members, but in April, 1916, we were invited to meet in the guild hall of St. Mark's church, where we continued until March 5, 1917. Then we moved to a store on Broadway just west of Glendale avenue, where we had four meetings and when that building was sold we took possession of the store just east of Glendale avenue, and the owners, the Bank of Glendale, have kindly promised to take care of us as long as they can. We continued having meetings every two weeks until August, 1916, when we took a six weeks' summer vacation and started meeting every Monday.

As our little chapter started with a very small membership and with no funds or assets of any kind, we worked for some time on materials furnished by the mother chapter in Los Angeles, but after a while they told us we must buy our own materials, so we began to think of ways and means and money. Our first entertainment was given on October 9 and was called a Tommy Atkins tea. One of the chief objects of the tea was to collect Christmas packages to send to the soldiers in the trenches, \$4 packages being received. Over \$50 in cash was also made, out of which we sent \$12.50 to buy Christmas hampers. Our next entertainment was a card party at the home of Mrs. Smith, November 24. This was quite a successful little affair, which swelled our funds by \$8.05. On February 16, 1917, Glendale branch took part in the Carnival of Nations, given at the Shrine auditorium, when a goodly sum was made and turned in direct to the officers in charge of the carnival. Our booth represented St. George and the dragon, and we received many compliments. Our next effort to make money was at a garden party given at the home of Mrs. George Mitchell on April 28. This was quite encouraging considering the weather, and about \$18 was taken in. So in this way we have raised sufficient funds to buy our materials, to send money away from time to time, and we are now the proud possessors of two sewing machines, 7 chairs, a bandage roller, kettle, teacups, etc. Friends

have also lent us a dining table and chairs.

At the present time we have twenty-one members in good standing as well as many helpers who come regularly and give valuable assistance.

## THE ALL IMPORTANT "SHE"

By Walt Le Noir Church Thursday night the audience at our Palace Grand Theatre was awed by the ever strange and fascinating "She."

"She who must be obeyed." "She," more than twenty centuries young, fair and fetching as the ideal woman—somewhere in your heart.

"She," who proves that love dieth not—neither is dismayed by the accidents of time—nor the adverse cycles of eternity.

"She," who demonstrates that love is a principle, not mere polarity of emotion—or an emotion of co-operating polarities.

"She," who makes peace or war—physical life or the separation which is "death," a mere dream to be forgotten—a fleeting memory of what was, and is not.

"She" who made Rider Haggard famous nearly 40 years ago, yet keeps him in the van leadership of all wizards of winged words.

"She" who dwarfs memory in the wonders of anticipation.

"She" who in 2000 years of living still made life a failure by her personal selfishness.

That is the lesson of her horrible transformation into a groveling brute, by the very Flame of Life which might have brought her immortality. The story of "She," wherein the beautiful and the horrible are so strangely mingled, has a living fascination.

What is that wonderful Flame of Life but the Law of Life in Nature—the law which exalts or debases, revives or destroys, as it is lived or ignored. To be hurt by the good, one need only ignore the good—not fight it. The story of "She" awakens new longings, new ambitions, new resolves, for the best in life. It is only the best that persists. If by complying with the Law of Life our most ancient fathers, the Patriarchs, could live, love and enjoy the best things of humanity through hundreds of years, why may not we, the heirs of all the ages, also choose the best, and enjoy it for centuries. Why not?

Only because we do not yet know enough to pay the price.

WEATHER FORECAST—Fair tonight and Sunday. Northwestern winds.

## MEMORIAL DAY AT SCHOOLS

Members of N. P. Banks Post, G. A. R. and W. R. C., will visit the various schools of Glendale and vicinity, Tuesday, May 29, and will talk to the pupils on subjects appropriate to Memorial Day.

Glendale Union high school will be visited at 11:15 a. m. by Comrades J. H. Henry, W. C. Gibbon and Mrs. Adelaide Imbler, who will give a forty-five minute program.

At the Colorado boulevard school, Comrade A. H. Guernsey, Rev. C. A. Norcross and Comrade J. L. Denney will speak to the children from 11 o'clock until 12.

At the Columbus avenue school, Comrades C. H. Clarke and J. A. Thayer and Mrs. W. M. Crawford will be the speakers. The program will begin at 11 o'clock and last one hour.

At the Broadway school Comrade O. H. Jones, Rev. B. D. Snudden and Comrade H. C. Toman will address the children 11:15 to 12 o'clock.

Pacific Avenue school. Comrades T. A. Robinson, R. D. Goss and U. H. Emick will speak for one hour beginning at 11.

Intermediate school. Beginning at 2 p. m., Comrade George W. Sanford, Rev. W. E. Edmonds and Mrs. Ada Atkinson will speak to the pupils for 40 minutes.

Doran street school. The program will begin at 11 o'clock and continue for 40 minutes. The speakers are Comrade R. N. Taylor, Thomas Gillette and Miss Clara Midcaif.

Central avenue school. The speakers are Comrades T. M. Barrett, W. S. Blackburn, George Cornwell and Rev. Julius Soper. Program at 1 p. m.

At Acacia street school, Tropic, Mrs. Juliana Hayes and Comrade W. D. Lathrop will speak, beginning at 1 p. m.

At Cerritos street school, Tropic, at 2:30 p. m. Major J. J. Weiler, Rev. R. W. Mottern, Comrade J. B. Hickman and Sister Moore will speak to the pupils.

Parkdale avenue school, near Tropic, at 2:30, Comrade J. H. Henry and Mrs. W. M. Crawford will speak.

Others will go to Burbank and Eagle Rock to inspire the younger generation with the spirit that saved the Union.

Dorothy, aged 4, was present at dinner the other evening when a number of guests were being entertained by her parents, and during the lull in the conversation she began to talk very earnestly: "Why do you talk so much, Dorothy?" asked her father. "Tause I's dot suf-flin' to say," was the reply.